



# CITY OF CUPERTINO

## Agenda Item

---

**21-9247**

**Agenda Date: 5/12/2021**  
**Agenda #: 6.**

---

Subject: Monthly Update Reports.

Receive Monthly Update Reports from:

- Cupertino Community Librarian
- County Librarian Monthly Update
- Friends of the Library
- Cupertino Library Foundation
- Commissioners
- Poet Laureate
- Staff