



# CITY OF CUPERTINO

## Agenda Item

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**21-8846**

**Agenda Date: 3/3/2021**  
**Agenda #: 4.**

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Subject: Monthly Update Reports.

Receive Monthly Update Reports From:

- Cupertino Community Librarian
- County Librarian Monthly Update
- Library Expansion Working Group
- Friends of the Library
- Cupertino Library Foundation
- Commissioners
- Poet Laureate
- Staff