



CITY OF CUPERTINO

Agenda Item

21-8753

Agenda Date: 2/3/2021
Agenda #: 7.

Subject: Monthly Update Reports.

Receive Monthly Update Reports From:

- Cupertino Community Librarian
- County Librarian Monthly Update
- Library Expansion Working Group
- Friends of the Library
- Cupertino Library Foundation
- Commissioners
- Poet Laureate
- Staff