



# CITY OF CUPERTINO

## Agenda Item

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**20-8457**

**Agenda Date: 12/2/2020**  
**Agenda #: 3.**

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Subject: Monthly Update Reports.

Receive monthly update reports from:

- Cupertino Community Librarian
- County Librarian
- Library Expansion Working Group
- Friends of the Library
- Cupertino Library Foundation
- Commissioners
- Poet Laureate
- Staff