



CITY OF CUPERTINO

Agenda Item

20-8237

Agenda Date: 10/7/2020
Agenda #: 4.

Subject: Monthly Update Reports.

Receive monthly update reports from:

- Cupertino Community Librarian
- County Librarian Monthly Update
- Library Expansion Working Group
- Friends of the Library
- Cupertino Library Foundation
- Commissioners
- Poet Laureate
- Staff