



# CITY OF CUPERTINO

## Agenda Item

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**20-8134**

**Agenda Date: 9/2/2020**  
**Agenda #: 6.**

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Subject: Receive Monthly Update Reports from:  
Cupertino Community Librarian  
County Librarian Monthly Update  
Library Expansion Working Group  
Friends of the Library  
Cupertino Library Foundation  
Commissioners  
Poet Laureate  
Staff