

## CITY OF CUPERTINO

## Agenda Item

20-7793 Agenda Date: 7/1/2020

Agenda #: 6.

Subject: Subcommittee report

- 1. Traffic and Video
- 2. Climate and Conservation
- 3. Wireless and Fiber Optics Master Plan
- 4. Education

Receive the Subcommittee Reports and consider making a recommendation to the City Council.