



# CITY OF CUPERTINO

## Agenda Item

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**20-7692**

**Agenda Date: 6/12/2020**  
**Agenda #: 2.**

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Subject: Subcommittee Reports

1. Traffic and Video
2. Climate and Conservation
3. Wireless and Fiber Optics Master Plan
4. Education

Receive the Subcommittee Reports and consider making a recommendation to the City Council.