



# CITY OF CUPERTINO

## Agenda Item

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**19-4836**

**Agenda Date: 1/14/2019**

**Agenda #: 1.**

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**Subject:** Conference with Labor Negotiator (Government Code Section 54957.6); City designated representatives: Director of Administrative Services and City Manager; Employee organizations: Operating Engineers Local No. 3 Union; Cupertino Employees' Association; Unrepresented (Management and Confidential) Employees' Compensation Program