



# CITY OF CUPERTINO

## Agenda Item

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**18-3931**

**Agenda Date: 5/2/2018**  
**Agenda #: 3.**

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Subject:

Cupertino Community Librarian Report  
County Librarian Report  
Friends of the Library Report  
Cupertino Library Foundation Report  
Commissioner Report  
Poet Laureate Report  
Staff Report  
Calendar Review