



# CITY OF CUPERTINO

## Agenda Item

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**17-2343**

**Agenda Date: 2/9/2017**  
**Agenda #: 3.**

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Subject: Public Safety Education and Outreach; a) Plans for Next Informational Forum (Sahai), b) Transportation Forum Progress (Tallinger), c) Proposals for future Forums/Workshops

Receive updated report on the next informational forum (Sahai); receive report on Transportation Forum Progress (Tallinger)