



# CITY OF CUPERTINO

## Agenda Item

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**23-12187**

**Agenda Date: 4/4/2023**  
**Agenda #: 10.**

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Subject: Consider submitting a letter in support of, or otherwise regarding, Assembly Bill ("AB") 1469: Valley Water - Assisting Unsheltered People

Consider submitting a letter in support of AB 1469

Presenter: Christopher Jensen, City Attorney