

## **CITY OF CUPERTINO**

## **Agenda Item**

## 23-11942

## Agenda Date: 2/1/2023 Agenda #: 6.

Subject: Monthly Update Reports

Receive Monthly Update Reports from:

- Cupertino Community Librarian County Librarian Monthly Update Friends of the Library Cupertino Library Foundation Commissioners \_
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- Poet Laureate \_
- Staff \_