



# CITY OF CUPERTINO

## Agenda Item

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**22-11066**

**Agenda Date: 6/13/2022**

**Agenda #: 1.**

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Subject: Consider an update to the Joint Commission on the status of the Environmental Summary Report, public outreach process, and next steps for the Lawrence-Mitty Master Plan project.

Receive an update on the status of the Environmental Summary Report, public outreach process, and provide input on next steps for the Lawrence-Mitty Master Plan project.