



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 20-8529      **Version:** 2      **Name:**  
**Type:** Ordinances and Action Items      **Status:** Approved as Amended  
**File created:** 12/2/2020      **In control:** City Council  
**On agenda:** 1/19/2021      **Final action:** 1/19/2021  
**Title:** Subject: Approve the updated Commissioner Handbook

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - Draft Commissioner Handbook, 3. B - Commissioner Feedback, 4. C - Subcommittee Recommendations, 5. D - Redline Draft Commissioner Handbook

Date	Ver.	Action By	Action	Result
1/19/2021	2	City Council	Approved as amended	