



CUPERTINO

# CITY OF CUPERTINO

## Legislation Details (With Text)

**File #:** 16-2160      **Version:** 1      **Name:**

**Type:** Reports by Council and Staff      **Status:** Received  
(10 Minutes)

**File created:** 11/8/2016      **In control:** City Council

**On agenda:** 5/2/2017      **Final action:** 5/2/2017

**Title:** Subject: Annual Report on the Pavement Management Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - PCI Condition Table, 3. B - Street-by-street listing of improvements to be completed by the 2017 Pavement Management Projects, 4. C - Street-by-street listing of improvements completed by the FY16/17 Pavement Management Projects

Date	Ver.	Action By	Action	Result
5/2/2017	1	City Council	Received	

Subject: Annual Report on the Pavement Management Program

Receive the report. No action is required