



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 22-11066      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 6/3/2022      **In control:** Parks and Recreation Commission

**On agenda:** 6/13/2022      **Final action:** 6/13/2022

**Title:** Subject: Consider an update to the Joint Commission on the status of the Environmental Summary Report, public outreach process, and next steps for the Lawrence-Mitty Master Plan project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - Draft Environmental Summary Report, 3. B - Draft Community Outreach Summary Report

Date	Ver.	Action By	Action	Result
6/13/2022	1	Parks and Recreation Commission		