



CITY OF CUPERTINO

Legislation Details (With Text)

File #: 21-10286 **Version:** 1 **Name:**
Type: Public Hearings **Status:** Adopted as Amended
File created: 12/15/2021 **In control:** City Council
On agenda: 1/13/2022 **Final action:** 1/13/2022
Title: Subject: Consider a development proposal to demolish an existing commercial building and construct a new nine (9) unit single-family home development including one (1) home containing an Accessory Dwelling Unit (ADU). (Application No(s): EA-2020-001, Z-2020-001, DP-2020-001, TM-2020-001, ASA-2020-003, and U-2020-001; Applicant(s): Alan Enterprise LLC; Location: 22690 Stevens Creek Boulevard; APN#s 341-14-066, 342-14-104 & 105)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. A - Draft Resolution for EA-2020-001, 3. B - Draft Ordinance for Z-2020-001, 4. C - Draft Resolution for DP-2020-001, 5. D - Draft Resolution for ASA-2020-003, 6. E - Draft Resolution for U-2020-001, 7. F - Draft Resolution for TM-2020-001, 8. G - IS-MND, 9. H - ERC Recommendation, 10. I - Project Plans, 11. J - Comment Received

Date	Ver.	Action By	Action	Result
1/13/2022	1	City Council	Adopted as amended	

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The Planning Commission recommends that the City Council:

1. Adopt Resolution No. 22-007 adopting the Mitigated Negative Declaration (EA-2020-001) (Attachment A);
2. Introduce and conduct the first reading of Ordinance No. 22-2237, "An Ordinance of the City Council of the City of Cupertino approving the Rezoning of three parcels from Planned Development Zoning with General Commercial uses (P(CG)) to Planned Development Zoning with General Commercial and Residential uses (P(CG, Res))" (Z-2020-001) (Attachment B);
3. Adopt Resolution No. 22-008 approving the Development Permit (DP-2020-001) (Attachment C);
4. Adopt Resolution No. 22-009 approving the Architectural and Site Approval (ASA-2020-003) (Attachment D);
5. Adopt Resolution No. 22-010 approving the Use Permit (U-2020-001) (Attachment E); and
6. Adopt Resolution No. 22-011 approving the Tentative Map (TM-2020-001) (Attachment F).