

CITY OF CUPERTINO

Legislation Details (With Text)

File #:	21-9	220	Version:	1	Name:		
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Туре:	Public Hearings				Status:	Adopted as Amended	
File created:	5/12/2021				In control:	City Council	
On agenda:	9/7/2	2021			Final action:	9/7/2021	
Title:	Subject: Consider approving a Vesting Tentative Map to replace a previously approved Vesting Tentative Map (TM-2018-03) for the Westport Cupertino development project to create a separate parcel for the age restricted senior below market rate building. City approval would be a Vesting Tentative Map; (Application No(s): TM-2021-002; Applicant(s): KT Urban (Mark Tersini); Location: 21267 Stevens Creek Boulevard; APN #326-27-042, -043						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report, 2. A – Draft Resolution for TM-2021-002, 3. B – Planning Commission Resolution No. 6927, 4. C – Project Plans, 5. D – Letter from Mike Kelly, The Pacific Company, to the Planning Commission, titled Westport Cupertino – Parcel Requirement, dated June 28, 2021., 6. E – Letter from Mark Tersini KT Urban to the Planning Commission titled Westport Project Tentative Map Application No TM-2021-002 dated June 28 2021, 7. F – Memorandum from Frederick Venter, P.E. and Anthony Nuti, Kimley Horn and Associates to Mark Tersini, KT Urban, titled Westport Cupertino – Transportation Analysis, dated November 27, 2018., 8. G – Memorandum from Frederick Venter, P.E. of Kimley Horn and Associates to Mark Tersini, KT Urban, titled Westport Cupertino – Alternative Proposal: Trip Generation Corporation, dated March 27, 2020., 9. H - Memorandum from Frederick Venter, Venter, P.E. and Anthony Nuti, Kimley Horn and Associates to Mark Tersini, KT Urban, titled Approved Westport Trip Generation, dated June 7, 2021.						
Date	Ver.	Action By	,		Acti	on	Result
9/7/2021	1	City Cou	incil		Ado	pted as amended	

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City Council consider the evidence presented and determine whether the project can be approved in accordance with the Resolution No. 21-081 to approve the Vesting Tentative Map (TM-2021-002).