



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 21-9430      **Version:** 1      **Name:**

**Type:** Public Hearings      **Status:** Adopted as Amended

**File created:** 6/2/2021      **In control:** City Council

**On agenda:** 7/20/2021      **Final action:** 7/20/2021

**Title:** Subject: Consideration of the Lease, Sale or City Operation of the Cupertino Municipal Water System and Provide Direction on These Options.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - Draft Resolution, 3. B - Water Service Map, 4. C - Resolution 19-145, 5. D - Amended & Restated Lease

Date	Ver.	Action By	Action	Result
7/20/2021	1	City Council	Adopted as amended	