



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 20-8452      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 11/23/2020      **In control:** All Commissions

**On agenda:** 11/30/2020      **Final action:**

**Title:** Subject: Consideration of updates to the Commissioner Handbook

**Sponsors:** Kirsten Squarcia

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - Draft Commissioner Handbook

Date	Ver.	Action By	Action	Result
11/30/2020	1	All Commissions		