



CUPERTINO

# CITY OF CUPERTINO

## Legislation Details

**File #:** 19-6633      **Version:** 1      **Name:**

**Type:** Written Communications      **Status:** Agenda Ready

**File created:** 11/22/2019      **In control:** TICC

**On agenda:** 12/4/2019      **Final action:**

**Title:** Subject: Review letters from AT&T dated November 13 and 14, 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A - Letter from AT&T dated 11-13-19, 2. Exhibit B - Letter from AT&T dated 11-14-19

Date	Ver.	Action By	Action	Result
12/4/2019	1	TICC		
12/4/2019	1	TICC		