



# CITY OF CUPERTINO

## Legislation Details (With Text)

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**File #:** 19-5979      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** Agenda Ready  
**File created:** 8/8/2019      **In control:** Sustainability Commission  
**On agenda:** 8/15/2019      **Final action:**  
**Title:** Subject: Student Green Grants project planning  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Subject: Student Green Grants project planning