



# CITY OF CUPERTINO

## Legislation Details

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**Type:** Study Session      **Status:** Agenda Ready

**File created:** 4/17/2019      **In control:** City Council

**On agenda:** 4/30/2019      **Final action:** 4/30/2019

**Title:** Subject: Update regarding City Hall Design/Delivery/Funding Strategy and Library Expansion/Funding Strategy

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - Civic Center Master Plan Background, 3. B - City Hall Project Cost Summary, 4. C - Vallco Town Center Development Agreement, 5. D - Handbook of Architectural Design Competitions (AIA), 6. E - Interim City Hall Options, 7. F - Construction Schedule for New City Hall & Library Expansion

Date	Ver.	Action By	Action	Result
4/30/2019	1	City Council	Received	