| CUPERTINO      | CITY OF CUPERTINO  |               |              |        |
|----------------|--|---------------|--------------|--------|
| File #:        | 19-5248 <b>Version:</b> 1  | Name:         |              |        |
| Туре:          | New Business   | Status:       | Agenda Ready |        |
| File created:  | 3/27/2019  | In control:   | TICC         |        |
| On agenda:     | 4/3/2019   | Final action: |              |        |
| Title:         | Subject: Proposed ATT Cell Tower @ Sports Center                           |               |              |        |
| Sponsors:      |  |               |              |        |
| Indexes:       |  |               |              |        |
| Code sections: |  |               |              |        |
| Attachments:   | 1. A - AT&T Cell Tower Project Description, 2. A - ATT Cell Tower Plan Set |               |              |        |
| Date           | Ver. Action By   | Action        |              | Result |