| CUPERTINO | CITY OF CUPERTINO | | | | | | |
|----------------|-------------------------------|----------------------|----------|---|--------------|--------------------|--------|
| File #: | 19-5 | 5058 | Version: | 1 | Name: | | |
| Туре: | New | / Business | | | Status: | Agenda Ready | |
| File created: | 2/22 | 2/2019 | | | In control: | Library Commission | |
| On agenda: | 3/6/2 | 2019 | | | Final action | n: 3/6/2019 | |
| Title: | Subject: Book Recommendations | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | Ver. Action By | | | Action | | Result |
| 3/6/2019 | 1 | 1 Library Commission | | | | Discussed | |