



# CITY OF CUPERTINO

## Legislation Details (With Text)

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**File #:** 19-4944      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** Agenda Ready  
**File created:** 1/31/2019      **In control:** Library Commission  
**On agenda:** 2/6/2019      **Final action:**  
**Title:** Subject: Book Recommendations  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Subject: Book Recommendations