



# CITY OF CUPERTINO

## Legislation Details (With Text)

**File #:** 18-4662 **Version:** 1 **Name:**  
**Type:** Staff and Commission Reports **Status:** Agenda Ready  
**File created:** 11/29/2018 **In control:** Library Commission  
**On agenda:** 1/9/2019 **Final action:**  
**Title:** Subject:  
Cupertino Community Librarian Report  
County Librarian Report  
Friends of the Library Report  
Cupertino Library Foundation Report  
Commissioner Report  
Poet Laureate Report  
Staff Report  
Calendar Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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