



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 18-4610      **Version:** 1      **Name:**

**Type:** Staff and Commission Reports      **Status:** Agenda Ready

**File created:** 11/8/2018      **In control:** Disaster Council

**On agenda:** 11/15/2018      **Final action:**

**Title:** Subject: County Fire  
Office of Emergency Management  
1. Emergency Management  
Fire Prevention Division  
1. Community Education

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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