



# CITY OF CUPERTINO

## Legislation Details (With Text)

---

**File #:** 18-4428      **Version:** 1      **Name:**  
**Type:** Written Communications      **Status:** Agenda Ready  
**File created:** 9/27/2018      **In control:** TICC  
**On agenda:** 10/3/2018      **Final action:**  
**Title:** Subject: Letter from AT&T dated September 13, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AT&T Letter Dated 9-13-18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Subject: Letter from AT&T dated September 13, 2018