



# CITY OF CUPERTINO

## Legislation Details (With Text)

---

**File #:** 18-4028      **Version:** 1      **Name:**  
**Type:** Staff and Commission Reports      **Status:** Agenda Ready  
**File created:** 5/25/2018      **In control:** Parks and Recreation Commission  
**On agenda:** 6/7/2018      **Final action:** 6/7/2018  
**Title:** Subject: Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2018	1	Parks and Recreation Commission	Presented	

Subject: Director's Report