



# CITY OF CUPERTINO

## Legislation Details (With Text)

**File #:** 18-3702 **Version:** 1 **Name:**  
**Type:** Public Hearings **Status:** Approved as Amended  
**File created:** 2/26/2018 **In control:** City Council  
**On agenda:** 4/17/2018 **Final action:** 4/17/2018  
**Title:** Subject: Development Permit, Use Permit, and Architectural and Site Approval applications for The Forum at Rancho San Antonio, a continuing care retirement community that currently exists on a 51.5-acre site. Application No(s): DP-2017-01 (EA-2017-01), ASA-2017-03, TR-2018-06; Applicant(s): Mary Elizabeth O'Connor (Rancho San Antonio Retirement Housing Corp); Location: 23500 Cristo Rey Drive, APN# 342-54-999

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Staff Report, 2. A.1 - Draft Resolution DP, 3. A.2 - Draft Resolution ASA, 4. A.3 - Draft Resolution TR, 5. B.0 - Project letter, 6. B.1 - Project Plans - G0-A1-Series, 7. B.2 - Project Plans - A2-Series, 8. B.3 - Project Plans - A3-Series, 9. B.4 - Project Plans - A4-Series, 10. B.5 - Project Plans - A5-Series, 11. B.6 - Project Plans - A6-Series, 12. B.7 - Project Plans - A7-A8-Series, 13. B.8 - Project Plans - Landscape, 14. B.9 - Project Plans - Civil, 15. C.1 - EIR Chapter 1-3, 16. C.2 - EIR Chapter 4, 17. C.3 - EIR Chapter 5-7, 18. C.4 - EIR response to comments, 19. D - Public comments, 20. E - ERC minutes, 21. F - Planning Commission resolutions

Date	Ver.	Action By	Action	Result
4/17/2018	1	City Council	Approved as amended	

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### Conduct the Public Hearing and:

1. Approve the Development Permit (DP-2017-01) and Environmental Analysis (EIR) (EA-2017-01); and Certify the final Environmental Impact Report pursuant to the California Environmental Quality Act, and adopt the mitigation monitoring and reporting program per Resolution No. 18-036;
2. Approve the Architectural and Site approval (ASA-2017-03) per Resolution No. 18-037;
3. Approve the Tree Removal Permit (TR-2018-06) to allow the removal and replacement of 25 protected trees per Resolution No. 18-038;