



# CITY OF CUPERTINO

## Legislation Details (With Text)

**File #:** 18-3833      **Version:** 1      **Name:**  
**Type:** Staff and Commission Reports      **Status:** Agenda Ready  
**File created:** 3/30/2018      **In control:** Library Commission  
**On agenda:** 4/4/2018      **Final action:**  
**Title:** Subject:  
Cupertino Community Librarian Report  
County Librarian Report  
Friends of the Library Report  
Cupertino Library Foundation Report  
Commissioner Report  
Poet Laureate Report  
Staff Report  
Calendar Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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