



# CITY OF CUPERTINO

## Legislation Details

---

**File #:** 18-3646      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 2/8/2018      **In control:** Teen Commission

**On agenda:** 2/14/2018      **Final action:**

**Title:** Subject: Cupertino High School ASB & Teen Commission Partnership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------