



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 18-3605      **Version:** 1      **Name:**  
**Type:** Written Communications      **Status:** Agenda Ready  
**File created:** 2/1/2018      **In control:** TICC  
**On agenda:** 2/7/2018      **Final action:**  
**Title:** Subject: Letter from AT&T dated January 11, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AT&T letter dated 1-11-18

Date	Ver.	Action By	Action	Result
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