



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 17-3434      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 12/14/2017      **In control:** Sustainability Commission

**On agenda:** 12/21/2017      **Final action:**

**Title:** Subject: Student green grant guidelines

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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