



# CITY OF CUPERTINO

## Legislation Details

---

**File #:** 17-3372      **Version:** 1      **Name:**  
**Type:** Written Communications      **Status:** Agenda Ready  
**File created:** 12/1/2017      **In control:** TICC  
**On agenda:** 12/6/2017      **Final action:**  
**Title:** Subject: Letter from AT&T dated November 16, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AT&T Letter dated 11-16-17

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------