| CUPERTINO      | CITY OF CUPERTINO             |               |                           |  |
|----------------|-------------------------------|---------------|---------------------------|--|
| File #:        | 17-3129 <b>Version:</b> 1     | Name:         |                           |  |
| Туре:          | New Business                  | Status:       | Agenda Ready              |  |
| File created:  | 10/12/2017                    | In control:   | Sustainability Commission |  |
| On agenda:     | 10/19/2017                    | Final action: |                           |  |
| Title:         | Subject: Subcommittee Reports |               |                           |  |
| Sponsors:      |                               |               |                           |  |
| Indexes:       |                               |               |                           |  |
| Code sections: |                               |               |                           |  |
| Attachments:   |                               |               |                           |  |
| Date           | Ver. Action By                | Act           | Action                    |  |