



# CITY OF CUPERTINO

## Legislation Details (With Text)

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**File #:** 17-2687      **Version:** 1      **Name:**  
**Type:** Written Communications      **Status:** Agenda Ready  
**File created:** 5/31/2017      **In control:** TICC  
**On agenda:** 6/7/2017      **Final action:**  
**Title:** Subject: Letter from AT&T dated April 13, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATT Letter Dated 4-13-17

Date	Ver.	Action By	Action	Result
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Subject: Letter from AT&T dated April 13, 2017