



# CITY OF CUPERTINO

## Legislation Details

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**File #:** 17-2544      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Item Heard

**File created:** 4/13/2017      **In control:** Bicycle Pedestrian Commission

**On agenda:** 4/19/2017      **Final action:**

**Title:** Subject: Lawrence-Mitty Property Open House Update (Eschelbeck)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/19/2017	1	Bicycle Pedestrian Commission		