



# CITY OF CUPERTINO

## Legislation Details

---

**File #:** 17-2265      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 1/13/2017      **In control:** Sustainability Commission

**On agenda:** 1/19/2017      **Final action:**

**Title:** Subject: Chair and Vice Chair appointments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------