



# CITY OF CUPERTINO

## Legislation Details (With Text)

**File #:** 22-10885      **Version:** 1      **Name:**  
**Type:** Ordinances and Action Items      **Status:** Conducted First Reading  
**File created:** 5/4/2022      **In control:** City Council  
**On agenda:** 10/18/2022      **Final action:** 10/18/2022  
**Title:** Subject: Amendment to Title 16, Buildings and Construction, of the Cupertino Municipal Code adopting the California Buildings Standards Code and Fire Code as mandated by the State of California and making local exceptions to those standards as warranted.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. A - Draft Ordinance (Redline), 3. B - Draft Ordinance (Clean), 4. C - Draft Resolution

Date	Ver.	Action By	Action	Result
10/18/2022	1	City Council	Conducted first reading	

Subject: Amendment to Title 16, Buildings and Construction, of the Cupertino Municipal Code adopting the California Buildings Standards Code and Fire Code as mandated by the State of California and making local exceptions to those standards as warranted.

1. Conduct the first reading of Ordinance No. 22-2245 “An Ordinance of the City Council of the City of Cupertino Amending Chapters 16.02, 16.04, 16.06, 16.16, 16.20, 16.24, 16.28, 16.32, 16.40, 16.42, 16.54, 16.58, 16.62, 16.64, and 16.68 of Title 16 of the Cupertino Municipal Code adopting the California Building, Residential, Electrical, Mechanical, Plumbing, Energy, Fire, Historical Building Code, Fire, Existing Building Code, Green Building Standards Code, Referenced Standards Code, Uniform Housing Code, and Property Maintenance Code with certain exceptions, deletions, modifications, additions and amendments”;
  2. Adopt Resolution No. 22-123 making factual findings with respect to the local geological, topographical, and climatic conditions necessary to make local amendments to the California Building Standards Code.
  3. Find the project is exempt from CEQA pursuant to 14 California Code of Regulations Sections 15061(b)(3) and 15308.
- Presenter: Sean Hatch, Deputy Building Official