



CUPERTINO DISASTER COUNCIL
Meeting of May 17, 2018
City Hall - EOC
10300 Torre Ave
Cupertino, CA 95014
2:00 p.m. - 3:30 p.m.

MINUTES

CALL TO ORDER

Bob Cascone called meeting to order at 2:00 p.m.

ROLL CALL

City Council: None

City Staff: Roger Lee, Timm Borden, Brian Babcock, Clare Francavilla

Santa Clara County Fire OES: David Flamm, Dana Reed

Santa Clara County Fire Community Education: None

Sheriff Office: Jason Brown

Business Partners: Pam Reed (The Forum), Skip Charles (American Red Cross)

Commissioners: Jerry Tallinger (Public Safety)

Citizen Corps Volunteers: Bob Cascone, Judy Halchin, Al Boleda, Jim Oberhofer, Steve Hill

ORAL COMMUNICATIONS

During this portion of the meeting community members may address the Council on any relevant matter. Speakers may be limited to three (3) minutes. In most cases, state law will prohibit the commission from making decisions with respect to matters not previously identified on the agenda.

None

Review of Minutes-

Minutes adopted

REPORTS/UPDATES

A. County Fire OES-

- a. David Flamm, Cupertino to start using the County EOP template, Hayward Mitigation plan discussed, Yellow Command and Alternate EOC exercises planned
- b. CERT position is open
- c. County Wildfire Protection Plan, led by Chief Justice, Cupertino has not signed on yet

B. County Fire Public Education- Chief J. Justice

C. Cupertino OES-

- a. Local Hazard Mitigation Plan to be presented to City Council June 5 for adoption

D. Cupertino Citizen Corps- Jim Oberhofer, Ken Ericksen

- a. Reports presented for CARES, CERT and MRC.

NEW BUSINESS

- a. None

OLD BUSINESS

- a. Citizen Corps Training Calendar approval- Approved

ANNOUNCEMENTS

- a. Next meeting August 16, 2018 2:00 PM to 3:30 PM

ADJOURNMENT

- a. Adjourned at 3:10 PM

Minutes prepared by:

Ken Ericksen
Cupertino OES

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.