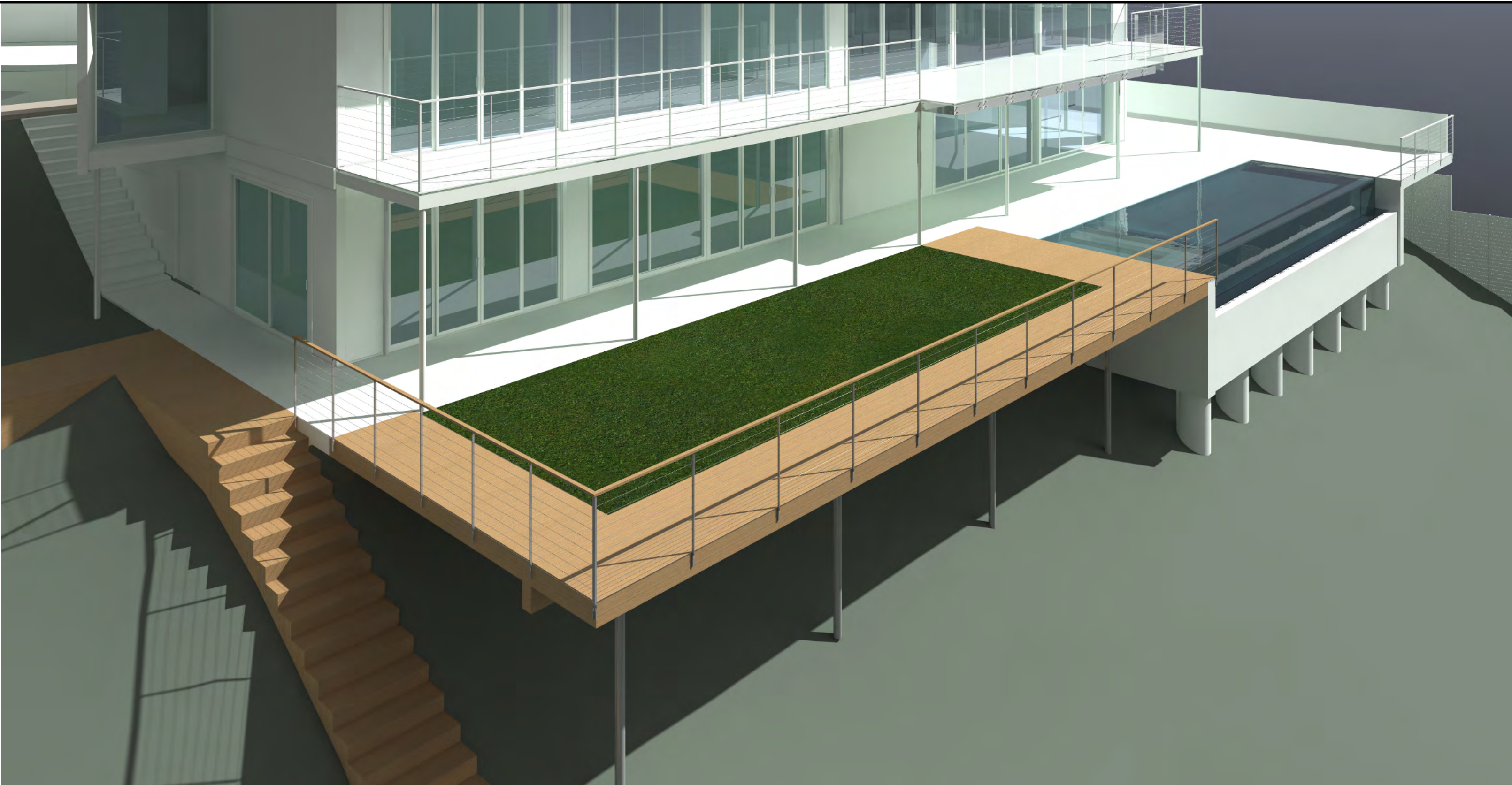




## NEW DECK, CONCRETE STEPS AND NEIGHBOR GATE FOR STEVE RIFAI AND TRISH BILLARD

### ABBREVIATIONS

|        |                            |           |                            |
|--------|----------------------------|-----------|----------------------------|
| A.F.F. | ABOVE FINISHED FLOOR       | J.H.      | JOIST HANGER               |
| AB     | ANCHOR BOLT                | JB        | JUNCTION BOX               |
| ABV.   | ABOVE                      | JST.      | JOIST                      |
| AC     | AIR CONDITIONING           | JT        | JOINT                      |
| ADJ.   | ADJUSTABLE                 | K.D.      | KILD DRIED                 |
| ALUM.  | ALUMINUM                   | L.H.      | LEFT HAND                  |
| ASPH.  | ASPHALT                    | LAV.      | LAVATORY                   |
| B.O.   | BOTTOM OF                  | LT.       | LIGHT                      |
| B.U.R. | BUILT-UP ROOFING           | MAX.      | MAXIMUM                    |
| BD     | BOARD                      | MED.      | MEDIUM                     |
| BLDG.  | BUILDING                   | MFR.      | MANUFACTURER               |
| BLKG.  | BLOCKING                   | MIN.      | MINIMUM                    |
| BLW.   | BELOW                      | MIR.      | MIRROR                     |
| BM.    | BEAM                       | MTD.      | MOUNTED                    |
| BRZ.   | BRONZE                     | MTL.      | METAL                      |
| BTW.   | BETWEEN                    | (N)       | NEW                        |
| C.I.   | CAST IRON                  | N.T.S.    | NOT TO SCALE               |
| C.I.P. | CAST IN PIPE               | NIC       | NOT IN CONTRACT            |
| C.     | CLEAN OUT                  | OJ        | OVER                       |
| CAB.   | CABINET                    | OC        | ON CENTER                  |
| CL     | CENTER LINE                | OPG.      | OPENING                    |
| CLG.   | CEILING                    | P.T.      | PRESSURE TREATED           |
| CLO.   | CLOSET                     | PL.       | PLATE                      |
| CLR.   | CLEAR                      | PLAM.     | PLASTIC LAMINATE           |
| CMU    | CONCRETE MASONRY UNIT      | PLYWD.    | PLYWOOD                    |
| COL.   | COLUMN                     | PNL.      | PANEL                      |
| CONC.  | CONCRETE                   | PR.       | PAIR                       |
| CONT.  | CONTINUOUS                 | PTD.      | PAINTED                    |
| CSK.   | COUNTERSINK                | R         | RISER                      |
| CSMT.  | CASEMENT                   | R.H.      | RIGHT HAND                 |
| CTR.   | CENTER                     | R.O.      | ROUGH OPENING              |
| CW     | COLD WATER                 | R.W/L.    | RAIN WATER LEADER          |
| DF     | DOUGLAS FIR                | RAD. / R. | RADIUS                     |
| DH     | DOUBLE HUNG                | REINF.    | REINFORCED                 |
| DIA.   | DIAMETER                   | REQ'D     | REQUIRED                   |
| DIM.   | DIMENSION                  | RESIL.    | RESILIENT                  |
| DISP.  | GARBAGE DISPOSAL           | RM.       | ROOM                       |
| DN.    | DOWN                       | RWD.      | REDWOOD                    |
| DR.    | DOOR                       | S.A.D.    | SEE ARCHITECTURAL DRAWINGS |
| DTL    | DETAIL                     | S.C.      | SOLID CORE                 |
| DW     | DISHWASHER                 | S.C.D.    | SEE CIVIL DRAWINGS         |
| DWG.   | DRAWING                    | S.L.D.    | SEE LANDSCAPE DRAWINGS     |
| DWR.   | DRAWER                     | S.P.      | SOLID PIPE                 |
| (E)    | EXISTING                   | S.S.      | STAINLESS STEEL            |
| EA.    | EACH                       | S.S.D.    | SEE STRUCTURAL DRAWINGS    |
| EL.    | ELEVATION                  | S.T.      | STEEL TROWEL               |
| ELEV.  | ELEVATOR (OR ELEVATION)    | SH.       | SHIELD                     |
| EQ     | EQUAL                      | SHR.      | SHOWER                     |
| EXP.   | EXPOSED                    | SIM.      | SIMILAR                    |
| EXT.   | EXTERIOR                   | SPK.      | SPEAKER                    |
| F.G.   | FINISHED GRADE/FIXED GLASS | STL.      | STEEL                      |
| F.O.C. | FACE OF CONCRETE           | STN.      | STAIN                      |
| F.O.F. | FACE OF FINISH             | T&G       | TONGUE & GROOVE            |
| F.O.S. | FACE OF STUD               | T.        | TREAD                      |
| FD     | FLOOR DRAIN                | TO.       | TOP OF                     |
| FDN.   | FOUNDATION                 | TO.C.     | TOP OF CONCRETE            |
| FIN.   | FINISH                     | T.O.P.    | TOP OF PLATE               |
| FLR.   | FLOOR                      | TO.S.     | TOP OF STEEL / SLAB        |
| FRPR.  | FIREPROOFING               | TO.W.     | TOP OF WALL                |
| FTG.   | FOOTING                    | T.P.H.    | TOILET PAPER HOLDER        |
| G.I.   | GALVANIZED IRON            | T.S.      | TUBE STEEL                 |
| G.W.B. | GYPSPUM WALLBOARD          | THK.      | THICKNESS                  |
| GL.    | GLASS                      | TYP.      | TYPICAL                    |
| H.C.   | HOLLOW CORE                | U.O.N.    | UNLESS OTHERWISE NOTED     |
| H.W.   | HOT WATER                  | V.I.F.    | VERIFY IN FIELD            |
| HB     | HOSEBIB                    | V.T.R.    | VENT THROUGH ROOF          |
| HDR.   | HEADER                     | VP        | VENT PIPE                  |
| HOR.   | HORIZONTAL                 | W.O.      | WHERE OCCURS               |
| HT     | HEIGHT                     | W.P.      | WATERPROOFING              |
| HTR.   | HEATER                     | W.S.      | WEATHER STRIPPING          |
| I.D.   | INSIDE DIAMETER            | W/        | WITH                       |
| I.D.   | INSIDE DIAMETER            | WC        | WATER CLOSET               |
| INS.   | INSULATION                 | WD        | WOOD                       |
| INT.   | INTERIOR                   | WDW.      | WINDOW                     |
|        |                            | WH        | WATER HEATER               |

### SYMBOLS

|  |                                           |
|--|-------------------------------------------|
|  | GRID LINE - F.O.S. UNLESS OTHERWISE NOTED |
|  | DIMENSION TO FACE OF FRAMING              |
|  | DIMENSION TO CENTERLINE                   |
|  | DIMENSION TO FACE OF FINISH               |
|  | DETAIL REFERENCE SHEET LOCATION           |
|  | INTERIOR ELEVATION KEY AND SHEET LOCATION |
|  | DOOR NUMBER, SEE DOOR SCHEDULE            |
|  | WINDOW NUMBER, SEE WINDOW SCHEDULE        |
|  | ELEVATION DATUM POINT                     |
|  | CROSS SECTION SHEET LOCATION              |
|  | EXTERIOR ELEVATION                        |
|  | SPOT ELEVATION                            |
|  | DRAWING KEYNOTE                           |
|  | MATCH LINE                                |
|  | DRAWING REVISION                          |

### DIRECTORY

|                     |                                                                                                                                |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------|
| OWNER:              | STEVE RIFAI AND TRISH BILLARD<br>22637 SAN JUAN RD., CUPERTINO, CA<br>Tel: 408-230-5984<br>EMAIL: steve@endicia.com            |
| ARCHITECT:          | MODERN HOUSE ARCHITECTS<br>1265 INDIANA STREET<br>SAN FRANCISCO CALIFORNIA<br>TEL: (415) 800-8520<br>EMAIL: MODERNHOUSE@ME.COM |
| GENERAL CONTRACTOR: | *** GENRAL CONTRACTOR ***<br>CONTACT<br>ADDRESS<br>CITY, STATE<br>TEL:<br>FAX:                                                 |
| CIVIL ENGINEER:     | WESTFALL ENGINEERS<br>BIG BASIN WAY<br>SARATOGA CA<br>PH:408-867-0244<br>EMAIL:karel@westf.com                                 |

### NOTES

- PRIOR TO ANY SITE DISTURBANCE, A LICENSED SURVEYOR OR CIVIL ENGINEER SHALL STAKE THE BUILDING CORNERS, ESTABLISH AVERAGE NATURAL GRADE, AND SET A REFERENCE POINT (IF HEIGHT REFERENCE IS OTHER THAN NATURAL GRADE, LICENSED SURVEYOR OR CIVIL ENGINEER SHALL DETERMINE THE SPECIFIED REFERENCE POINT).
- CONSTRUCTION SHALL BE ENCLOSED BY 6" OPAQUE FENCE AT ALL TIMES DURING CONSTRUCTION.
- NO CONSTRUCTION MATERIAL, EQUIPMENT, PORTABLE TOILETS, TRASH CONTAINERS, OR DEBRIS SHALL BE PLACED IN THE PUBLIC RIGHT-OF-WAY.
- A TRASH CONTAINER SHALL BE MAINTAINED ON SITE AT ALL TIMES AND DEBRIS ON SITE WHICH COULD OTHERWISE BLOW AWAY, SHALL BE REGULARLY COLLECTED AND PLACED IN CONTAINER.
- ALL CONSTRUCTION DEBRIS (WOOD SCRAPS AND OTHER DEBRIS, WHICH CANNOT BLOW AWAY) SHALL BE PILED WITHIN THE PROPERTY LINES OF THE PROJECT IN A NEAT AND SAFE MANNER.
- PROJECT SHALL HAVE A SIGNAGE VIEWABLE FROM THE PUBLIC STREET THAT INDICATES THE HOURS OF CONSTRUCTION AS: MON-FRI FROM 7:30AM TO 6:00PM, SATURDAYS FROM 9:00AM TO 5:00PM.
- PRIOR TO REQUESTING A FOUNDATION INSPECTION BY THE CITY, THE GEOTECHNICAL ENGINEER OR CIVIL ENGINEER WHO PREPARED THE SOIL INVESTIGATION SHALL PROVIDE A FIELD REPORT (IN WRITING) WHICH SHALL STATE THE FOLLOWING:  
A. THE BUILDING PAD WAS PREPARED AND COMPACTED IN ACCORDANCE WITH THE SOIL REPORT AND SPECIFICATIONS  
B. THE FOUNDATION AND/OR PIER EXCAVATION, DEPTH AND BACKFILL MATERIALS, AND DRAINAGE (IF APPLICABLE) SUBSTANTIALLY CONFORM TO THE SOIL REPORT AND APPROVED PLANS.
- PRIOR TO FINAL INSPECTION FOR ANY BUILDING OR STRUCTURE, THE GEOTECHNICAL ENGINEER OR CIVIL ENGINEER WHO PREPARED THE SOIL INVESTIGATION SHALL ISSUE A FINAL REPORT STATING THE COMPLETED PAD, FOUNDATION, FINISH GRADING, AND ASSOCIATED SITE WORK SUBSTANTIALLY CONFORM TO THE APPROVED PLANS, SPECIFICATIONS, AND INVESTIGATION.
- POOL EXCAVATION, E.V. CHARGER AND CONSTRUCTION NOT APPROVED AS PART OF THIS PROJECT. A SEPARATE BUILDING PERMIT WILL BE OBTAINED PRIOR TO ANY POOL EXCAVATION/CONSTRUCTION.

ARCHITECT SHALL HAVE ACCESS TO THE SITE AT ALL TIMES

### VICINITY MAP



### PROJECT DATA

|                   |                                                                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION:         | 22637 SAN JUAN ROAD<br>CUPERTINO, CA<br>94022                                                                                                                                                                                                   |
| APN:              | 342-17-064                                                                                                                                                                                                                                      |
| ZONING:           | RHS-30                                                                                                                                                                                                                                          |
| LOT SIZE:         | 16,203 SQ. FT.                                                                                                                                                                                                                                  |
| BLDG USE:         | SINGLE FAMILY                                                                                                                                                                                                                                   |
| LAND USE:         | VERY LOW DENSITY (1/2 ACRE SLOPE DENSITY FORMULA)                                                                                                                                                                                               |
| CONSTRUCTION TYPE | TYPE V<br>BLDG. CODE: 2019 CBC, CGB, CRC, CMC, CPC, CFC, CEC AND C ENERGY CODE                                                                                                                                                                  |
| PROJECT SCOPE:    | NEW DECK EXTENSION (862 SQ. FT.) TO ALIGN WITH EDGE OF ADJACENT POOL AND POOL DECK. ALSO THE ADDITION OF NEW WOODEN STEPS TO ACCESS REAR YARD AS WELL AS A NEW WOODEN WALK AND STOOP TO INCLUDE A NEW NEIGHBOR GATE IN EXISTING SIDE YARD FENCE |

#### FLOOR AREA

|                      |               |
|----------------------|---------------|
| PROPOSED FLOOR AREA: |               |
| (E) WALKOUT BASEMENT | 1,256 SQ. FT. |
| (E) FIRST FLOOR      | 2,370 SQ. FT. |
| (E) GARAGE           | 630 SQ. FT.   |
| NEW DECK EXTENSION   | 862 SQ. FT.   |

#### BUILDING LOT COVERAGE:

|                        |               |
|------------------------|---------------|
| PROPOSED LOT COVERAGE: |               |
| TOTAL BUILDINGS:       | 2,664 sq. ft. |
| TOTAL LOT COVERAGE:    |               |
| MDA:                   | 7,176 sq. ft. |

### DRAWING INDEX

|       |                         |
|-------|-------------------------|
| CIVIL |                         |
| C1    | TOPOGRAPHIC SURVEY      |
| C2    | GRADING & DRAINAGE PLAN |

#### ARCHITECTURAL

|      |                                        |
|------|----------------------------------------|
| A0.0 | COVERSHEET                             |
| A0.3 | WHITE MODEL RENDERING & COLOR/MATERIAL |
| A1.0 | ARCHITECTURAL SITE PLAN                |
| A2.1 | NEW DECK EXTENSION PLAN                |
| A3.1 | SOUTH ELEVATION (PROPOSED)             |
| A3.2 | NORTH AND EAST ELEVATIONS(PROPOSED)    |
| A4.1 | SECTION                                |

# MODERN HOUSE

## ARCHITECTURE & DESIGN

1245 Howard Ave.  
Burlingame Ca. 94010  
P. 650.347.9600  
C. 415.596.7281  
modernhouse@mac.com  
www.modernhousearchitects.com



Curt Cline Architect

PLANNING PERMIT REVIEW SET  
342-17-064  
RIFAI RESIDENCE DECK EXTENSION  
22637 SAN JUAN ROAD  
CUPERTINO, CA

|            |  |
|------------|--|
| REVISIONS: |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |

#### COVERSHEET

SCALE : AS NOTED

DATE : 10/29/20

SHEET : A0.0

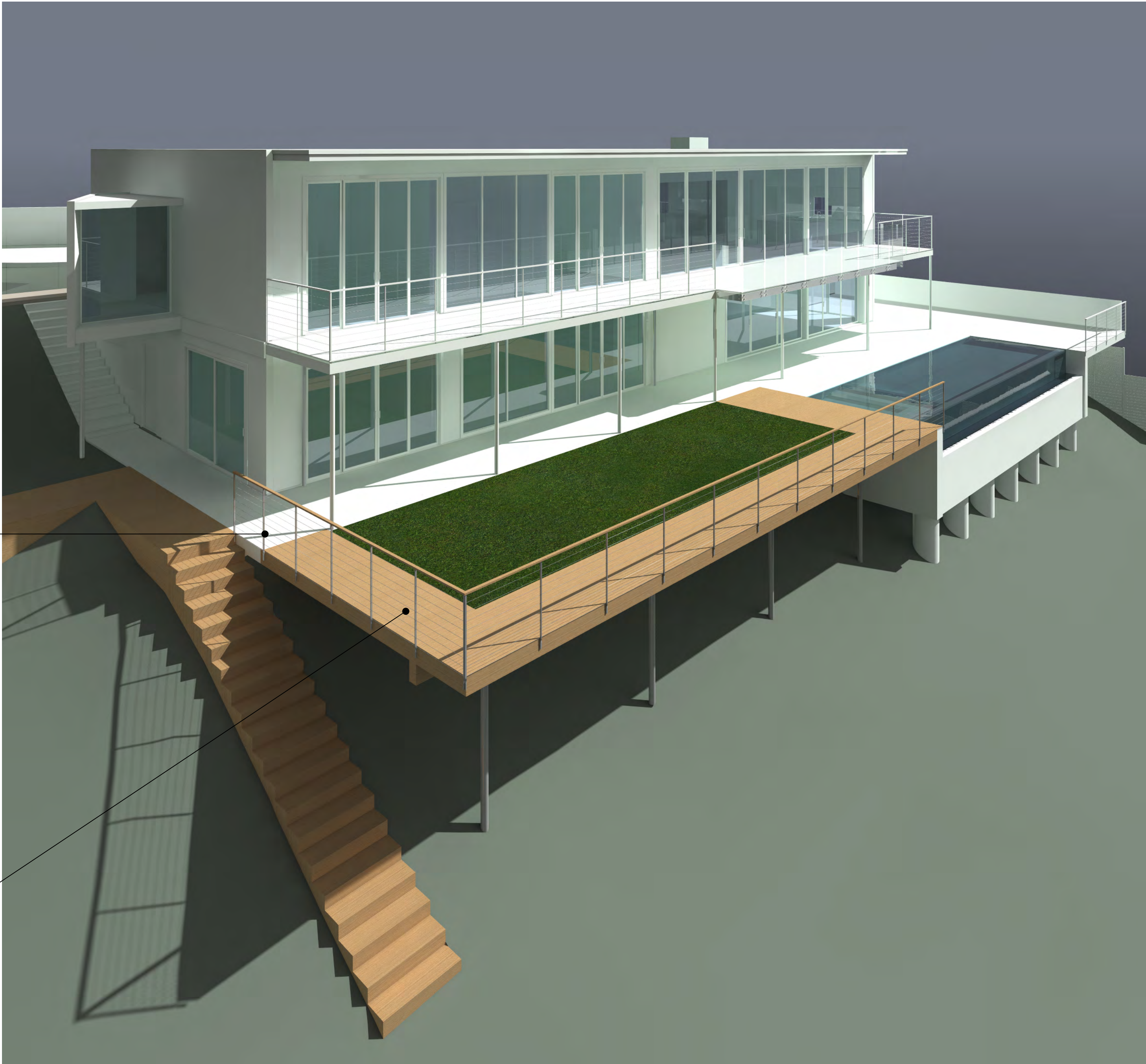
RESERVED FOR CITY STAMP



(E) REAR DECK AND GUARDRAIL PHOTO

(N) CABLE GUARDRAIL  
TO MATCH EXISTING

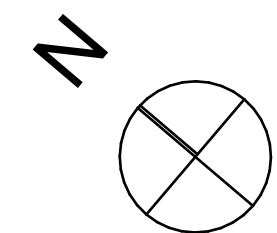
(N) IPE DECK WITH  
NATURAL FINISH  
TO MATCH EXISTING



EXISTING REAR FACADE WITH PROPOSED DECK EXTENSION

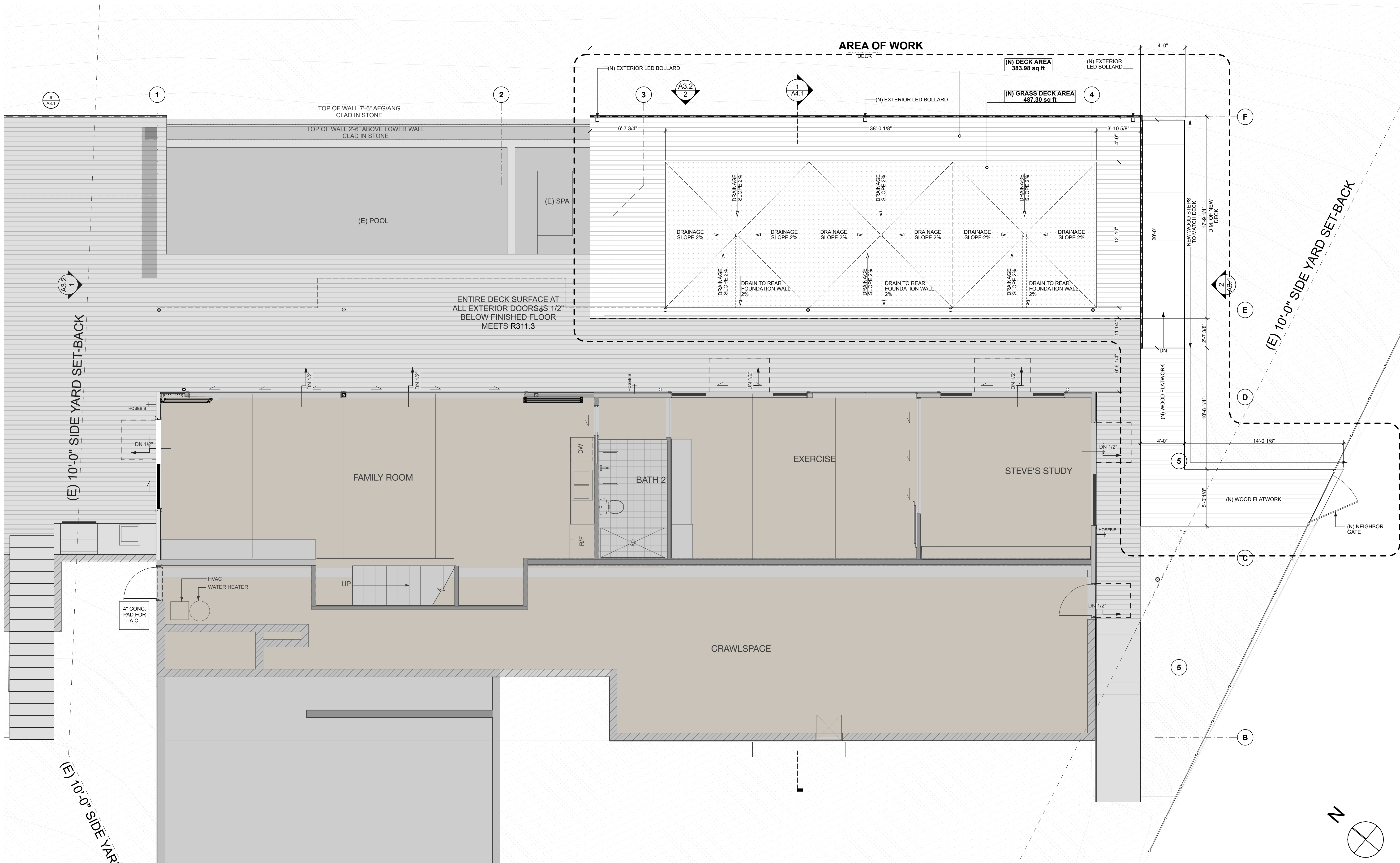


|            |
|------------|
| Revisions: |
|            |
|            |
|            |
|            |
|            |



FILE PATH: Users\moderndesignco\Desktop\00 Projects\Rifai\Rifai\_DeckExtension 8-17-20.plt • LAST SAVED BY: Modern House - Natsumi • PRINTED ON 10/29/20 @ 4:14 PM  
\*\*\*PROJECT COMPANY\*\*\* • RIFA RESIDENCE • A2.1

THESE DRAWINGS ARE THE ORIGINAL UNPUBLISHED WORK OF MODERN HOUSE ARCHITECTS. NO PART OF THESE DRAWINGS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.  
Curt Cline  
MODERN HOUSE



**NOTES - FLOOR PLAN:**

- ALL GRIDLINES ARE TO FACE OF STUD, U.O.N.
- ALL DIMENSIONS TO FACE OF STUD, U.O.N.
- SEE DIMENSION SYMBOLS ON COVER SHEET

**MODERN HOUSE**

ARCHITECTURE  
& DESIGN

1265 Indiana St.  
San Francisco Ca. 94107  
C. 415.596.7281  
modernhouse@me.com  
www.modernhousearchitects.com



Curt Cline Architect

**PLANNING PERMIT REVIEW SET**  
342-17-064  
**RIFAI RESIDENCE DECK EXTENSION**  
22637 SAN JUAN ROAD  
CUPERTINO, CA

Revisions:

**NEW DECK EXTENSION PLAN**

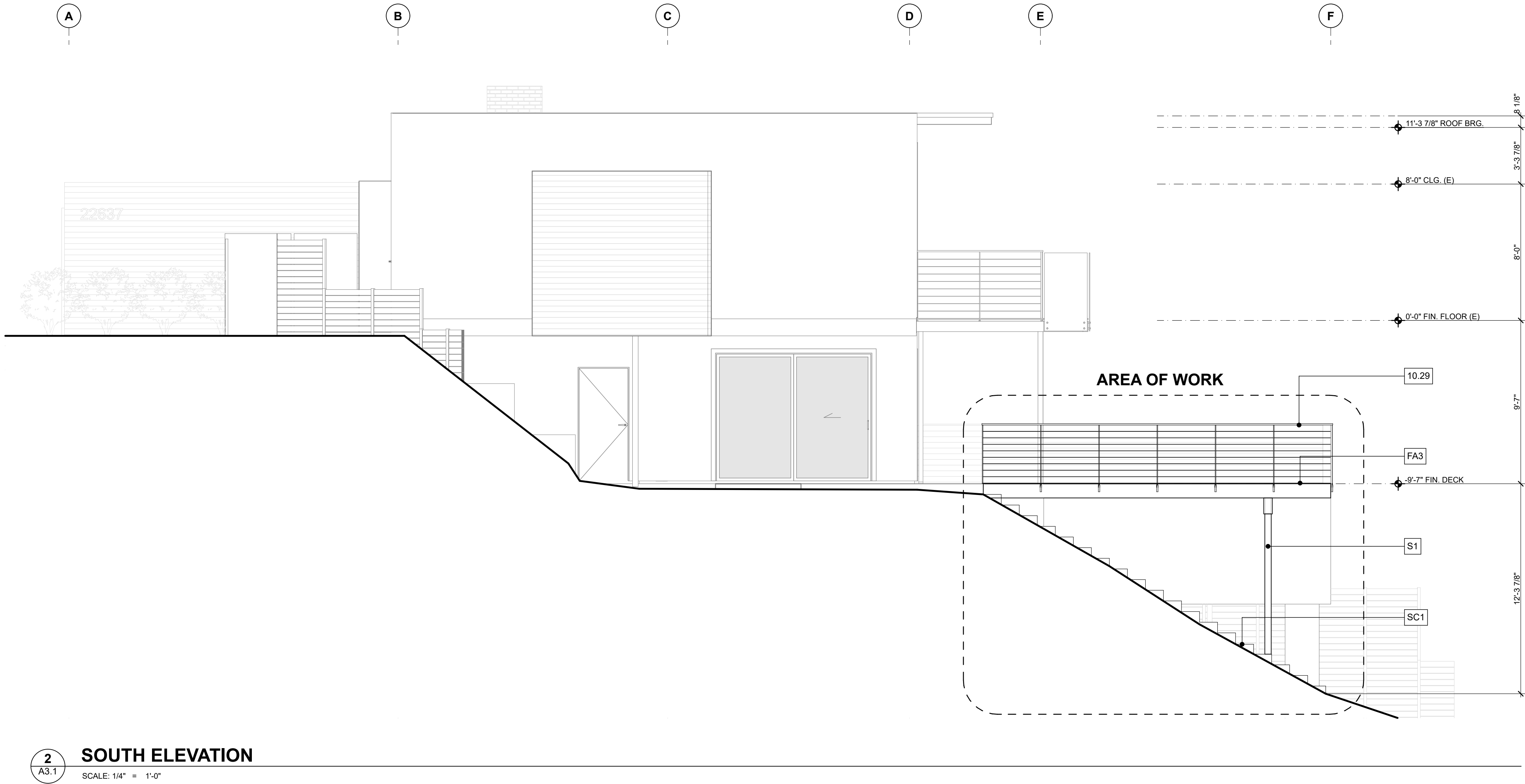
SCALE: AS NOTED

DATE: 10/29/20

SHEET: **A2.1**

FILE PATH: Users/moderndesignco/Desktop/00 Projects/Rifai/Rifai\_DeckExtension 8-17-20.plt • LAST SAVED BY: Modern House - Natsumi • PRINTED ON 10/29/20 @ 4:15 PM  
\*\*\*PROJECT COMPANY\*\*\* - RIFA RESIDENCE - 4/15/2011 - A3.1

THESE DRAWINGS ARE THE ORIGINAL UNPUBLISHED WORK  
OF MODERN HOUSE ARCHITECTS. ANY REUSE OR  
REPRODUCTION OF THESE DRAWINGS WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.  
© MODERN HOUSE



MODERN HOUSE

ARCHITECTURE & DESIGN

1265 Indiana St.  
San Francisco Ca. 94107  
C. 415.596.7281  
modernhouse@me.com  
www.modernhousearchitects.com



Curt Cline Architect

PLANNING PERMIT REVIEW SET  
342-17-064  
RIFAI RESIDENCE DECK EXTENSION  
22637 SAN JUAN ROAD  
CUPERTINO, CA

Revisions:

SOUTH ELEVATION  
(PROPOSED)

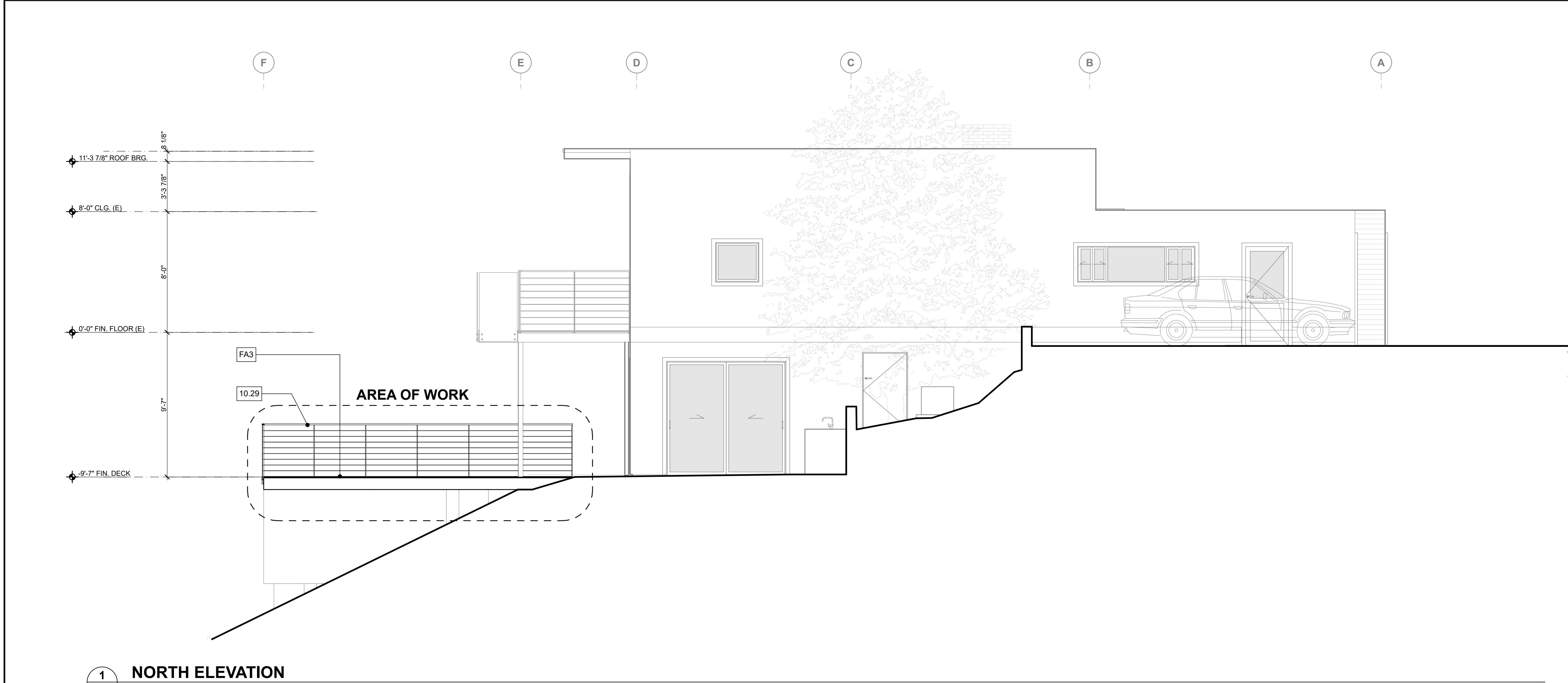
SCALE : AS NOTED

DATE : 10/29/20

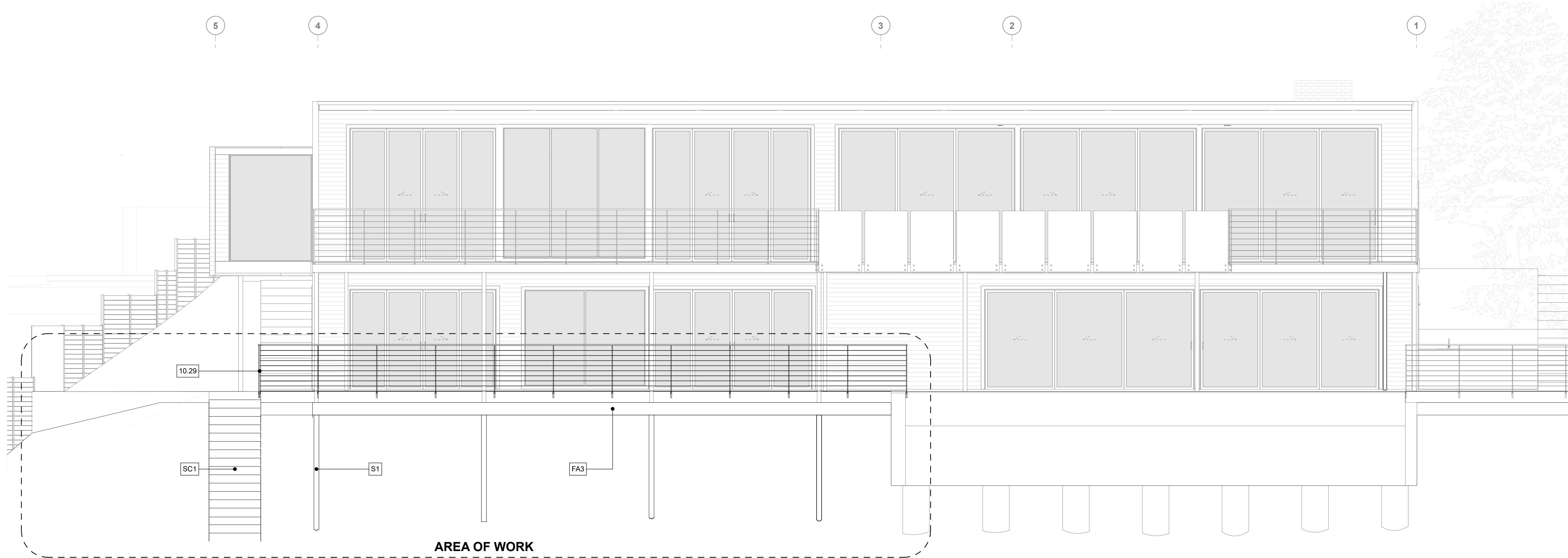
SHEET : A3.1

FILE PATH: Users\moderndesignco\Desktop\00 Projects\Rifa\Rifa\_DeckExtension 8-17-20.plt • LAST SAVED BY: Modern House - Natsumi • PRINTED ON 10/29/20 @ 4:15 PM  
\*\*\*PROJECT COMPANY\*\*\* • RIFA RESIDENCE • 4/15/2011 • A3.2

THESE DRAWINGS ARE THE ORIGINAL UNPUBLISHED WORK OF MODERN HOUSE ARCHITECTS. NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.



1 NORTH ELEVATION  
SCALE: 1/4" = 1'-0"



2 EAST ELEVATION  
SCALE: 1/4" = 1'-0"

#### NOTES: ELEVATION

| 00  | CONSTRUCTION ASSEMBLIES       |
|-----|-------------------------------|
| FA3 | (N) TYPICAL DECK CONSTRUCTION |
| S1  | (N) STRUCTURAL COLUMN         |
| SC1 | (N) WOODEN STAIR CASE         |

#### 10 SPECIALTIES

|       |                                                    |
|-------|----------------------------------------------------|
| 10.29 | MIN. 42" TALL CABLE GUARDRAIL<br>TO MATCH EXISTING |
|-------|----------------------------------------------------|

ANY CHANGES TO THE APPROVED COLORS, MATERIALS, AND EXTERIOR FINISHES SHALL BE REVIEWED AND APPROVED BY THE CITY OF CUPERTINO PLANNING DIVISION PRIOR TO INSTALLATION/APPLICATION.

MODERN  
HOUSE

ARCHITECTURE  
& DESIGN

1265 Indiana St.  
San Francisco Ca. 94107  
C. 415.596.7281  
modernhouse@me.com  
www.modernhousearchitects.com



Curt Cline Architect

PLANNING PERMIT REVIEW SET  
342-17-064  
RIFA RESIDENCE DECK EXTENSION  
22637 SAN JUAN ROAD  
CUPERTINO, CA

Revisions:

NORTH AND EAST  
ELEVATIONS(PROPOSED)

SCALE : AS NOTED

DATE : 10/29/20

SHEET : A3.2

## LED Garden and Pathway Bollard - 77277 / 77276

By BEGA



### Product Options

**Finish:** Black, Bronze  
**Model:** In-Ground

### Details

- Designed in 2015
- Made in USA

### Dimensions

**Fixture:** Width 3.5", Height 9.9", Depth 3.5"

### Lighting

- Integrated LED

### Additional Details

**Product URL:**  
<https://www.ylighting.com/led-garden-and-pathway-luminaire-77276-by-bega-BEGP15078-6.html>

Notes:



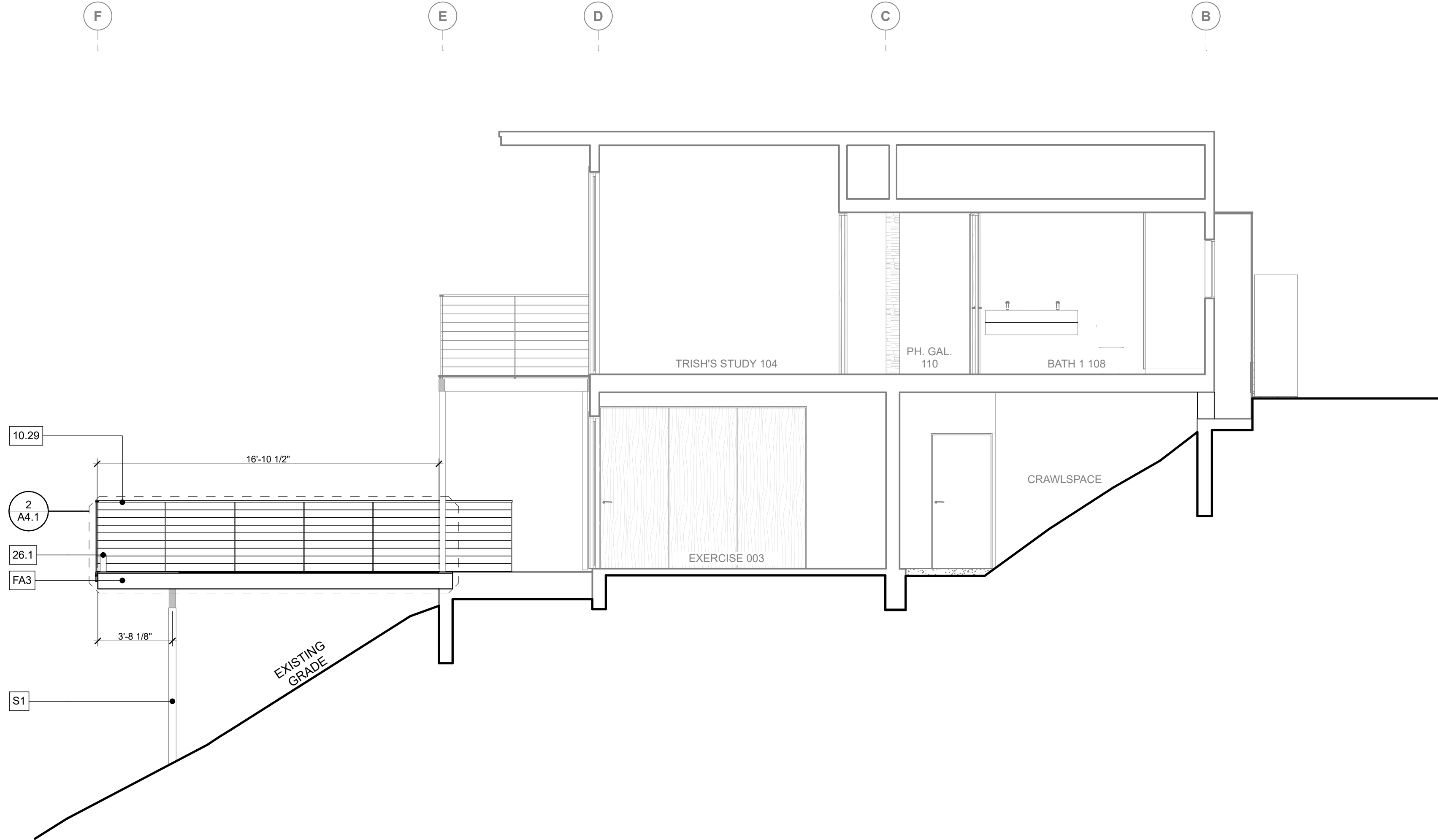
**Product ID:** BEGP150786

Prepared by:

Prepared for:  
Project:  
Room:  
Placement:  
Approval:



Created March 11th, 2020



## NOTES: SECTION

### 00 CONSTRUCTION ASSEMBLIES

- FA3** (N) TYPICAL DECK CONSTRUCTION  
**S1** (N) STRUCTURAL COLUMN

### 10 SPECIALTIES

- 10.29** MIN. 42" TALL CABLE GUARDRAIL  
TO MATCH EXISTING

### 26 ELECTRICAL

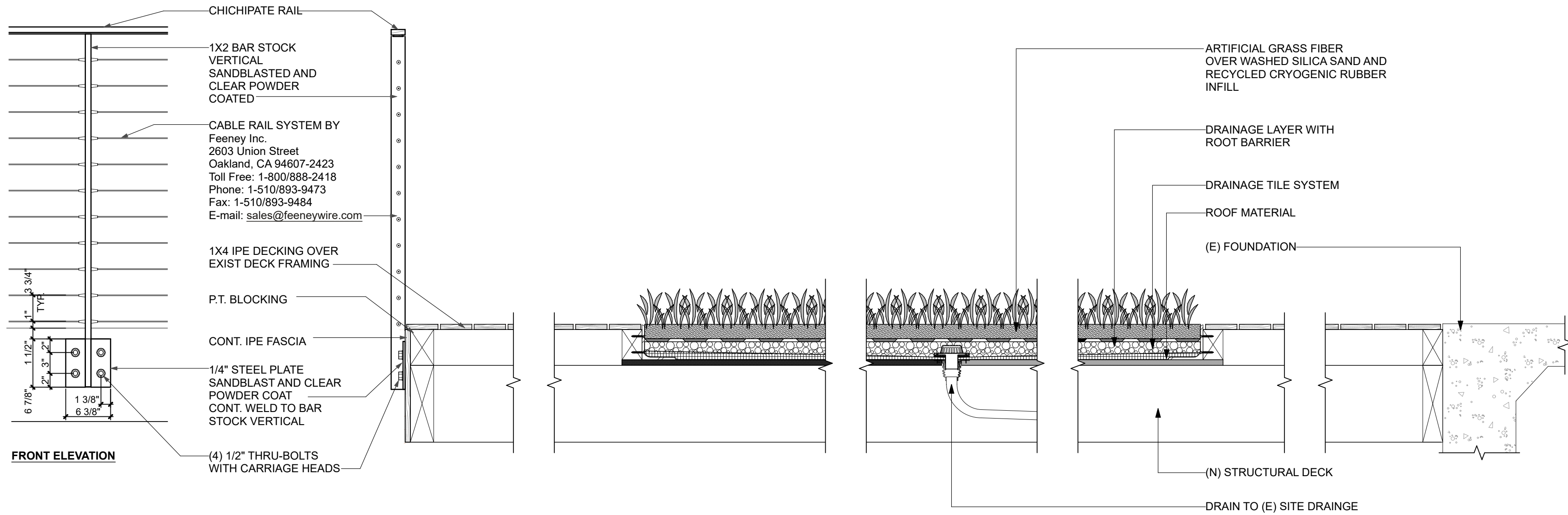
- 26.1** (N) EXTERIOR BOLLARD FIXTURE  
*LED GARDEN AND PATHWAY BOLLARD - 77277*  
*DIMENSIONS: 3.5"W X 9.9"H X 3.5"D*  
*MANF.: BEGA*

## 3 EXTERIOR LIGHTING SPECIFICATION

SCALE: 1:1.11

## 1 CROSS SECTION AT NEW DECK

SCALE: 1/4" = 1'-0"



## 2 SECTION AT NEW DECK

SCALE: 1\"/>

# MODERN HOUSE

## ARCHITECTURE & DESIGN

1265 Indiana St.  
San Francisco Ca. 94107  
C. 415.596.7281  
modernhouse@me.com  
www.modernhousearchitects.com



Curt Cline Architect

**PLANNING PERMIT REVIEW SET**  
**342-17-064**  
**RIFAI RESIDENCE DECK EXTENSION**  
22637 SAN JUAN ROAD  
CUPERTINO, CA

Revisions:

## SECTION

SCALE: AS NOTED

DATE: 10/29/20

SHEET: **A4.1**

