

# Payment Register

From Payment Date: 10/19/2019 - To Payment Date: 10/25/2019

| Number                               | Date           | Status | Void Reason | Reconciled/<br>Voided Date                                          | Source           | Payee Name                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------------------|----------------|--------|-------------|---------------------------------------------------------------------|------------------|-------------------------------------|-----------------------|----------------------|------------|
| Main Account - Main Checking Account |                |        |             |                                                                     |                  |                                     |                       |                      |            |
| <u>Check</u>                         |                |        |             |                                                                     |                  |                                     |                       |                      |            |
| 722950                               | 10/23/2019     | Open   |             |                                                                     | Accounts Payable | Milkes, Jeff                        | \$391.30              |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | NRPAConf.2019  |        | 10/23/2019  | Reimbursement for attending NRPA Conference                         |                  | \$391.30                            |                       |                      |            |
| 722951                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | AARABI RAJESHWARAN                  | \$80.00               |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 102219         |        | 10/22/2019  | October classes                                                     |                  | \$80.00                             |                       |                      |            |
| 722952                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | ABOLI JAYDEEP RANADE                | \$525.00              |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 102219         |        | 10/22/2019  | October classes                                                     |                  | \$525.00                            |                       |                      |            |
| 722953                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | ALHAMBRA & SIERRA SPRINGS           | \$88.24               |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 4984902 100519 |        | 10/05/2019  | water                                                               |                  | \$88.24                             |                       |                      |            |
| 722954                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | AMIT GOEL                           | \$140.00              |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 102219         |        | 10/22/2019  | October classes                                                     |                  | \$140.00                            |                       |                      |            |
| 722955                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | ANDERSON'S TREE CARE<br>SPECIALISTS | \$10,600.00           |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 12410          |        | 10/10/2019  | Grounds: Portal Park Tree Removal                                   |                  | \$10,600.00                         |                       |                      |            |
| 722956                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | ANDY BADAL                          | \$55.00               |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | AndyB09282019  |        | 09/28/2019  | Cell phone reimbursement Sep. 2019                                  |                  | \$55.00                             |                       |                      |            |
| 722957                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | ANDY HUANG                          | \$311.40              |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | AndyH102219    |        | 10/22/2019  | Reimbursement - Public Safety Forum Giveaways<br>(Emergency Radios) |                  | \$311.40                            |                       |                      |            |
| 722958                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | BAE URBAN ECONOMICS, INC.           | \$2,508.75            |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 2426-Sep19     |        | 10/15/2019  | Professional Svcs, E.A.                                             |                  | \$2,508.75                          |                       |                      |            |
| 722959                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | BAY AREA SELF STORAGE               | \$586.00              |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 9758           |        | 10/17/2019  | Nov. Rental Storage Fees                                            |                  | \$586.00                            |                       |                      |            |
| 722960                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | BLUE COTTON                         | \$418.90              |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 359950         |        | 10/01/2019  | Teen Commission 2019-2020 Commissioner Apparel                      |                  | \$418.90                            |                       |                      |            |
| 722961                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | BURR PLUMBING AND PUMPING<br>INC    | \$1,500.00            |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 101257         |        | 10/15/2019  | FACILITIES - ANNUAL BONDING INSURANCE                               |                  | \$1,500.00                          |                       |                      |            |
| 722962                               | 10/25/2019     | Open   |             |                                                                     | Accounts Payable | BUXTON COMPANY                      | \$25,000.00           |                      |            |
|                                      | Invoice        |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                                      | 049616         |        | 09/30/2019  | Consulting: Retail Recruitment Analysis Market<br>Services: Tourism |                  | \$25,000.00                         |                       |                      |            |

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| 722963 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CHEIRON INC                       | \$25,000.00           |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 35869         |        | 10/21/2019  | GASB 74/75 Report June 30, 2019                              |                  | \$25,000.00                       |                       |                      |            |
| 722964 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CHERIE WALKOWIAK                  | \$160.76              |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | CherieW102119 |        | 10/21/2019  | Reimburse Boot Camp for Event Planners Conference Pass       |                  | \$160.76                          |                       |                      |            |
| 722965 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CINTAS CORPORATION                | \$841.96              |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 630740191     |        | 10/15/2019  | UNIFORMS SAFETY APPAREL                                      |                  | \$841.96                          |                       |                      |            |
| 722966 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CITIES ASSOCIATION OF SANTA CLARA | \$8,963.00            |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 1060          |        | 09/17/2019  | Santa Clara / Santa Cruz Roundtable (6 month budget)         |                  | \$8,963.00                        |                       |                      |            |
| 722967 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CITY OF CAMPBELL                  | \$170.16              |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | YACSocial2019 |        | 10/21/2019  | YAC Social Pizza for Students                                |                  | \$170.16                          |                       |                      |            |
| 722968 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CLAY PLANET                       | \$76.21               |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 221689        |        | 10/09/2019  | WPB - Kiln Shelves and Tripod Stilts                         |                  | \$76.21                           |                       |                      |            |
| 722969 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CLEAN CUT LANDSCAPE INC           | \$58,790.95           |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | Undisputed-1  |        | 10/18/2019  | Undisputed Retention and extra work                          |                  | \$58,790.95                       |                       |                      |            |
| 722970 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | COBBLESTONE SYSTEMS CORP          | \$3,893.75            |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 8827          |        | 10/08/2019  | Contract Insight Contract Management Software                |                  | \$2,693.75                        |                       |                      |            |
|        | 8905          |        | 10/21/2019  | Technical Configuration Services - Employee SQL Field        |                  | \$1,200.00                        |                       |                      |            |
| 722971 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CUPERTINO CHAMBER OF COMMERCE     | \$12,104.42           |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 11344         |        | 08/01/2019  | 2019 August LAC Meeting (Angela, Liang)                      |                  | \$40.00                           |                       |                      |            |
|        | 11349         |        | 08/01/2019  | I Love Cupertino Project                                     |                  | \$2,204.42                        |                       |                      |            |
|        | 11418         |        | 08/26/2019  | 2019 Cupertino Food & Wine Stroll Pre-Sale Bundle            |                  | \$300.00                          |                       |                      |            |
|        | 11446         |        | 09/01/2019  | Cupertino Membership Investment (10/1/19 - 9/30/20)          |                  | \$1,500.00                        |                       |                      |            |
|        | 11268         |        | 07/02/2019  | Services - 1st Installment of Annual Contract with Cupertino |                  | \$8,000.00                        |                       |                      |            |
|        | 11293         |        | 07/11/2019  | 2019 July LAC Meeting (Angela Tsui, Ben Fu, Kerri Heusler)   |                  | \$60.00                           |                       |                      |            |
| 722972 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | CUPERTINO SUPPLY INC              | \$69.31               |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | 213060        |        | 10/10/2019  | Trees ROW: supplies                                          |                  | \$69.31                           |                       |                      |            |
| 722973 | 10/25/2019    | Open   |             |                                                              | Accounts Payable | Darcy Paul                        | \$321.25              |                      |            |
|        | Invoice       |        | Date        | Description                                                  |                  | Amount                            |                       |                      |            |
|        | DarcyP102319  |        | 10/23/2019  | Reimbursement - Cell Phone 8/29 - 9/28                       |                  | \$102.91                          |                       |                      |            |

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|        | DarcyP102419 |        | 10/24/2019  |                            | Reimbursement - (Visa, League of California Cities Conference) |                          | \$218.34              |                      |            |
| 722974 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | Diesel Emissions Service | \$2,113.29            |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | 2-8792       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 403)                                     | \$78.27                  |                       |                      |            |
|        | 2-8793       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 407)                                     | \$78.27                  |                       |                      |            |
|        | 2-8787       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 491)                                     | \$78.27                  |                       |                      |            |
|        | 2-8794       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 468)                                     | \$78.27                  |                       |                      |            |
|        | 2-8791       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH D-38)                                    | \$78.27                  |                       |                      |            |
|        | 2-8790       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 430)                                     | \$78.27                  |                       |                      |            |
|        | 2-8789       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 462)                                     | \$78.27                  |                       |                      |            |
|        | 2-8788       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 476)                                     | \$78.27                  |                       |                      |            |
|        | 2-8786       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH D-6)                                     | \$78.27                  |                       |                      |            |
|        | 2-8777       |        | 10/10/2019  |                            | HOURLY RATE FOR MOBILE SERVICE/MAINTENENACE CALLS              | \$860.97                 |                       |                      |            |
|        | 2-8785       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 466)                                     | \$78.27                  |                       |                      |            |
|        | 2-8784       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 429)                                     | \$78.27                  |                       |                      |            |
|        | 2-8783       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 450)                                     | \$78.27                  |                       |                      |            |
|        | 2-8782       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 499)                                     | \$78.27                  |                       |                      |            |
|        | 2-8781       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 459)                                     | \$78.27                  |                       |                      |            |
|        | 2-8779       |        | 10/10/2019  |                            | VEHICLE INSPECTION (VEH D-57)                                  | \$78.27                  |                       |                      |            |
|        | 2-8778       |        | 10/10/2019  |                            | SMOKE INSPECTION (VEH 479)                                     | \$78.27                  |                       |                      |            |
| 722975 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | DLT SOLUTIONS LLC        | \$496.28              |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | SI451754     |        | 10/11/2019  |                            | Tableau Licenses                                               | \$496.28                 |                       |                      |            |
| 722976 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | DTA                      | \$1,451.25            |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | 1909279      |        | 09/30/2019  |                            | Administration of 1992 APN parcel fee                          | \$1,451.25               |                       |                      |            |
| 722977 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | ECOLOGICAL CONCERNS INC  | \$2,640.00            |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | 27250        |        | 08/02/2019  |                            | Stevens Creek Corridor Park And Restoration Services Payment 2 | \$880.00                 |                       |                      |            |
|        | 27364        |        | 09/01/2019  |                            | Stevens Creek Corridor Park and Restoration Services Payment 3 | \$1,760.00               |                       |                      |            |
| 722978 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | ESRI                     | \$18,400.00           |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | 93719012     |        | 10/21/2019  |                            | ArcGIS Enterprise                                              | \$18,400.00              |                       |                      |            |
| 722979 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | EUPHRAT MUSEUM OF ART    | \$988.00              |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | EMOAsu2019   |        | 10/23/2019  |                            | Euphrat - First Steps in Art Class                             | \$988.00                 |                       |                      |            |
| 722980 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | GRAHAM CONTRACTORS INC   | \$334,920.48          |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | 029117       |        | 10/22/2019  |                            | Pavement Maintenance Phase 2                                   | \$334,920.48             |                       |                      |            |
| 722981 | 10/25/2019   | Open   |             |                            | Accounts Payable                                               | GRANICUS, LLC            | \$7,510.24            |                      |            |
|        | Invoice      |        | Date        |                            | Description                                                    | Amount                   |                       |                      |            |
|        | 119000       |        | 10/26/2019  |                            | Open platform 10/26/19 - 11/25/19                              | \$3,946.53               |                       |                      |            |

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|        | 118973          |        | 10/18/2019  |                                                               | Annual Subscription SouthTech Form 700 Software |                                            | \$3,563.71            |                      |            |
| 722982 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | GRASSROOTS ECOLOGY                         | \$16,560.58           |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | CUST0919        |        | 09/30/2019  | Quarterly payment for McClellan/Stockmeir Restoration Project |                                                 | \$16,560.58                                |                       |                      |            |
| 722983 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | HAUSRATH ECONOMICS GROUP                   | \$34,942.71           |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 4430            |        | 10/08/2019  | Professional Svcs, E.A.                                       |                                                 | \$11,772.49                                |                       |                      |            |
|        | 4429a           |        | 10/14/2019  | Economic Analysis for Vallco 2019/09                          |                                                 | \$23,170.22                                |                       |                      |            |
| 722984 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | HU, POLLY                                  | \$168.00              |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 102219          |        | 10/22/2019  | October classes                                               |                                                 | \$168.00                                   |                       |                      |            |
| 722985 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | HUICHEN LIN                                | \$210.00              |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 102219          |        | 10/22/2019  | October classes                                               |                                                 | \$210.00                                   |                       |                      |            |
| 722986 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | IMPEC GROUP (CLEAN INNOVATION)             | \$668.25              |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 1909208         |        | 09/18/2019  | CIP Byrne Sidewalks                                           |                                                 | \$668.25                                   |                       |                      |            |
| 722987 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | INSIGHT CONSULTING SERVICES LLC            | \$222,899.60          |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 2019Q2          |        | 10/01/2019  | 2019Q2 Tax Sharing                                            |                                                 | \$222,899.60                               |                       |                      |            |
| 722988 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | INTERNATIONAL DISPOSAL CORP                | \$124,177.90          |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | M190700         |        | 08/31/2019  | July 2019 landfill charges                                    |                                                 | \$63,887.79                                |                       |                      |            |
|        | M190800         |        | 09/30/2019  | August 2019 landfill charges                                  |                                                 | \$60,290.11                                |                       |                      |            |
| 722989 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | INTERSTATE BATTERY SYSTEM OF SAN JOSE INC. | \$311.88              |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 10286932        |        | 09/04/2019  | Fleet: Batteries                                              |                                                 | \$311.88                                   |                       |                      |            |
| 722990 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | INTERSTATE TRAFFIC CONTROL PRODUCTS        | \$864.71              |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 234801          |        | 10/11/2019  | Streets: Sign                                                 |                                                 | \$799.71                                   |                       |                      |            |
|        | 234921          |        | 10/18/2019  | Streets: Temp Lane Closed Sign                                |                                                 | \$65.00                                    |                       |                      |            |
| 722991 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | IQRAAM NABI                                | \$66.35               |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | IqraamN10212019 |        | 10/21/2019  | Iqraam Zoomtopia 2019 Reimbursement                           |                                                 | \$66.35                                    |                       |                      |            |
| 722992 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | JAIN, ARCHANA                              | \$185.00              |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 102219          |        | 10/22/2019  | October classes                                               |                                                 | \$185.00                                   |                       |                      |            |
| 722993 | 10/25/2019      | Open   |             |                                                               | Accounts Payable                                | JAM SERVICES INC                           | \$22,290.50           |                      |            |
|        | Invoice         |        | Date        | Description                                                   |                                                 | Amount                                     |                       |                      |            |
|        | 123826          |        | 09/16/2019  | Streets: Cree RSWL RSWS Lighting Fixtures                     |                                                 | \$22,290.50                                |                       |                      |            |

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| 722994 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | JAMES C WHEELER                     | \$650.00              |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 050719       |        | 10/18/2019  | Lifeguard Training 2019 season                           |                  | \$650.00                            |                       |                      |            |
| 722995 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | JOHNSON CONTROLS FIRE PROTECTION LP | \$4,310.00            |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 86229443     |        | 09/30/2019  | Fire System Testing                                      |                  | \$4,310.00                          |                       |                      |            |
| 722996 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | KIMBALL-MIDWEST                     | \$1,405.71            |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 7478832      |        | 10/15/2019  | Streets: Supplies, uniforms, sm tools & equipment        |                  | \$508.64                            |                       |                      |            |
|        | 7463966      |        | 10/09/2019  | Equipment Maint Supplies                                 |                  | \$897.07                            |                       |                      |            |
| 722997 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | LIANG CHAO                          | \$1,209.88            |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | LiangC102319 |        | 10/23/2019  | Reimbursement - 10/23 New iPhone                         |                  | \$1,209.88                          |                       |                      |            |
| 722998 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | LIEBERT CASSIDY WHITMORE            | \$851.00              |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 1487119      |        | 09/30/2019  | PROFESSIONAL SERVICES THRU 9/30                          |                  | \$851.00                            |                       |                      |            |
| 722999 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | LIN, LI FEN                         | \$315.00              |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 102219       |        | 10/22/2019  | October classes                                          |                  | \$315.00                            |                       |                      |            |
| 723000 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | LOPEZ, COLLEEN                      | \$2,400.00            |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 2019-3       |        | 10/16/2019  | Housing Consultant 2019/09                               |                  | \$2,400.00                          |                       |                      |            |
| 723001 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | MONTGOMERY, KAE                     | \$504.00              |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 102219       |        | 10/22/2019  | October classes                                          |                  | \$504.00                            |                       |                      |            |
| 723002 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | NGF CONSULTING INC                  | \$250.00              |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | ngf083019    |        | 08/30/2019  | Golf Course Membership                                   |                  | \$250.00                            |                       |                      |            |
| 723003 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | Nickell Fire Protection, Inc.       | \$2,229.03            |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | K005163      |        | 10/15/2019  | QCC - SEMI ANNUAL FIRE INSPECTION & SUPPRESSION          |                  | \$396.94                            |                       |                      |            |
|        | K005068      |        | 10/15/2019  | Senior Center- SEMI ANNUAL FIRE INSPECTION & SUPPRESSION |                  | \$396.94                            |                       |                      |            |
|        | K005162      |        | 10/15/2019  | BBF SEMI ANNUAL FIRE INSPECTION & SUPPRESSION            |                  | \$1,038.21                          |                       |                      |            |
|        | K005161      |        | 10/15/2019  | Service Center SEMI ANNUAL FIRE INSPECTION & SUPPRESSION |                  | \$396.94                            |                       |                      |            |
| 723004 | 10/25/2019   | Open   |             |                                                          | Accounts Payable | OFFICE DEPOT                        | \$125.29              |                      |            |
|        | Invoice      |        | Date        | Description                                              |                  | Amount                              |                       |                      |            |
|        | 387611490001 |        | 10/08/2019  | Office Supplies - Code Enforcement                       |                  | \$10.45                             |                       |                      |            |
|        | 380136535001 |        | 09/20/2019  | Office Supplies for Code Enforcement - LED Lamp          |                  | \$108.99                            |                       |                      |            |
|        | 379645024001 |        | 09/24/2019  | Office Supplies for Code Enforcement - Organizer         |                  | (\$43.59)                           |                       |                      |            |
|        | 385117187001 |        | 10/02/2019  | Office Supplies for Code Enforcement - Batteries         |                  | \$13.09                             |                       |                      |            |

# Payment Register

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| Number | Date             | Status | Void Reason | Reconciled/<br>Voided Date                                | Source                                                                | Payee Name                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------|--------|-------------|-----------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------|-----------------------|----------------------|------------|
|        | 383791175001     |        | 09/30/2019  |                                                           | Kitchen & Office Supplies for Code Enforcement-<br>coffee, cork board |                                     | \$36.35               |                      |            |
| 723005 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | OpenGov, Inc                        | \$10,800.00           |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | INV-001268       |        | 09/03/2019  | Open Town Hall - Population Between 50- 100K Sept<br>2019 |                                                                       | \$10,800.00                         |                       |                      |            |
| 723006 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | PERKINS EASTMAN ARCHITECTS,<br>DPC  | \$21,500.00           |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 75260.01.0-3     |        | 10/11/2019  | Cupertino Sports Center Seismic Reno 9/1/19 -<br>9/30/19  |                                                                       | \$21,500.00                         |                       |                      |            |
| 723007 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | PHUONG DEVRIES                      | \$1,238.36            |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | PHUONGD101719    |        | 10/17/2019  | REIMBURSEMENT FOR ACCELA CONFERENCE<br>10/06-10/09        |                                                                       | \$1,238.36                          |                       |                      |            |
| 723008 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | PING, INC.                          | \$88.34               |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 14925683         |        | 09/10/2019  | Ping 6 i200 for resale                                    |                                                                       | \$88.34                             |                       |                      |            |
| 723009 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | QUINTON ADAMS                       | \$1,545.00            |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | QuintonA09102019 |        | 09/10/2019  | RSA Conference reimbursement                              |                                                                       | \$1,545.00                          |                       |                      |            |
| 723010 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | R & B Company                       | \$167.61              |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | S1883895.001     |        | 10/07/2019  | Trees/ROW: Rubber Repair                                  |                                                                       | \$167.61                            |                       |                      |            |
| 723011 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | RANES-GOLDBERG, MONICA              | \$760.00              |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 102219           |        | 10/22/2019  | October classes                                           |                                                                       | \$760.00                            |                       |                      |            |
| 723012 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | RUBY CHEN                           | \$333.00              |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 102219           |        | 10/22/2019  | October classes                                           |                                                                       | \$333.00                            |                       |                      |            |
| 723013 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | SEAN HATCH                          | \$1,084.66            |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | SEANH101719      |        | 10/17/2019  | REIMBURSEMENT FOR ACCELA CONFERENCE<br>10/06-10/09        |                                                                       | \$1,084.66                          |                       |                      |            |
| 723014 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | SERVICE STATION SYSTEMS, INC.       | \$1,301.25            |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 1645024          |        | 09/27/2019  | Streets: Compliance Testing                               |                                                                       | \$625.00                            |                       |                      |            |
|        | 1645025          |        | 09/27/2019  | Streets: Compliance Testing                               |                                                                       | \$676.25                            |                       |                      |            |
| 723015 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | SILICON VALLEY BICYCLE<br>COALITION | \$3,340.00            |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 650              |        | 10/03/2019  | Bicycle Education for SR2S                                |                                                                       | \$3,340.00                          |                       |                      |            |
| 723016 | 10/25/2019       | Open   |             |                                                           | Accounts Payable                                                      | STAPLES BUSINESS ADVANTAGE          | \$115.31              |                      |            |
|        | Invoice          |        | Date        | Description                                               |                                                                       | Amount                              |                       |                      |            |
|        | 3426747298       |        | 10/02/2019  | Chairs for Byrne Avenue Field Office                      |                                                                       | \$115.31                            |                       |                      |            |

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| Number | Date          | Status | Void Reason | Reconciled/<br>Voided Date                        | Source           | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|---------------|--------|-------------|---------------------------------------------------|------------------|------------------------------------|-----------------------|----------------------|------------|
| 723017 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | SUMMERWINDS GARDEN CNTR INC.       | \$96.28               |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 932           |        | 01/08/2019  | Grounds supplies city hall                        |                  | \$96.28                            |                       |                      |            |
| 723018 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | TABORDA SOLUTIONS, INC.            | \$3,820.98            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 9291          |        | 09/30/2019  | Licenses                                          |                  | \$3,820.98                         |                       |                      |            |
| 723019 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | TGIB MARKETING, INC                | \$1,470.00            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 10271568      |        | 07/11/2019  | Rental Clubs and Pull Carts for Resale            |                  | \$1,470.00                         |                       |                      |            |
| 723020 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | TOAN QUACH                         | \$28.50               |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | ToanQ10212019 |        | 10/21/2019  | Toan Zoomtopia 2019 Reimbursement                 |                  | \$28.50                            |                       |                      |            |
| 723021 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | TOWN OF LOS GATOS                  | \$2,535.90            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 6100000013    |        | 10/14/2019  | Equipment Sharing with Cupertino                  |                  | \$2,535.90                         |                       |                      |            |
| 723022 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | TRIFORMIS CORPORATION              | \$654.00              |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 4005370       |        | 10/21/2019  | 10 Wriggly Wranch compost bins                    |                  | \$654.00                           |                       |                      |            |
| 723023 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | Tripepi, Smith and Associates, Inc | \$1,057.50            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 4418          |        | 09/30/2019  | Cupertino Scene September 2019                    |                  | \$1,057.50                         |                       |                      |            |
| 723024 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | U.S. TELEPACIFIC CORP              | \$2,184.01            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 161582        |        | 09/30/2019  | Telephone Service for new VoIP System             |                  | \$2,184.01                         |                       |                      |            |
| 723025 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | VALLEY OIL COMPANY                 | \$9,094.38            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 994263        |        | 10/08/2019  | Fleet: Fuel                                       |                  | \$9,094.38                         |                       |                      |            |
| 723026 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | WINGFOOT COMMERCIAL TIRE           | \$1,268.02            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 189-1102325   |        | 10/10/2019  | Fleet: Tires                                      |                  | \$1,268.02                         |                       |                      |            |
| 723027 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | YORK INSURANCE SERVICES GROUP INC  | \$4,416.34            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 500019224     |        | 09/01/2019  | Workers Compensation Claims 9/01-09/31            |                  | \$2,208.17                         |                       |                      |            |
|        | 500019149     |        | 08/28/2019  | Workers Compensation Claims 8/01-08/31            |                  | \$2,208.17                         |                       |                      |            |
| 723028 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | Bradbury, Greg                     | \$3,000.00            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | BS293         |        | 10/23/2019  | 10791 Brookwell Drive, Deposit Maintenance, BS293 |                  | \$3,000.00                         |                       |                      |            |
| 723029 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | Greenleaf LLC, Cupertino           | \$1,000.00            |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | BS2633        |        | 10/15/2019  | Greenleaf Court, Development Maintenance, BS2633  |                  | \$1,000.00                         |                       |                      |            |
| 723030 | 10/25/2019    | Open   |             |                                                   | Accounts Payable | Helping After Neonatal Death       | \$500.00              |                      |            |
|        | Invoice       |        | Date        | Description                                       |                  | Amount                             |                       |                      |            |
|        | 2001590.030   |        | 10/10/2019  | QCC - 10.10.19 - Cupertino Room Rental 10.06.19   |                  | \$500.00                           |                       |                      |            |

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| Number | Date            | Status | Void Reason | Reconciled/<br>Voided Date                           | Source           | Payee Name                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------|--------|-------------|------------------------------------------------------|------------------|-----------------------------|-----------------------|----------------------|------------|
| 723031 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | Hsu, Cindy                  | \$351.36              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | BS227           |        | 10/15/2019  | 21926 Dolores Avenue, Development Maintenance, BS227 |                  |                             | \$351.36              |                      |            |
| 723032 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | Jain, Sanjay                | \$8,000.00            |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 216736          |        | 10/22/2019  | 10740 Randy Lane, Encroachment, 216736               |                  |                             | \$8,000.00            |                      |            |
| 723033 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | Preetham, Arcot             | \$2,000.00            |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 219810          |        | 10/15/2019  | 7899 Robindell Way, Encroachment, 219810             |                  |                             | \$2,000.00            |                      |            |
| 723034 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | SOUTH BAY CONSTRUCTION      | \$10,000.00           |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | REFUND 15030181 |        | 10/22/2019  | REFUND 10380 PERIMETER RD 15030181 TCO BOND          |                  |                             | \$10,000.00           |                      |            |
| 723035 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | Taarika Foundation          | \$500.00              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 2001593.030     |        | 10/10/2019  | QCC - 10.10.19 - Cupertino Room Rental 10.05.19      |                  |                             | \$500.00              |                      |            |
| 723036 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | TED MACCABEE                | \$192.53              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 8566            |        | 10/24/2019  | Business License Refund                              |                  |                             | \$192.53              |                      |            |
| 723037 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | Zarantonello, Mary          | \$130.00              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | V-2000299.012   |        | 10/17/2019  | Gift Card Refund                                     |                  |                             | \$130.00              |                      |            |
| 723038 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | HILARY SIMON                | \$210.00              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 102219          |        | 10/22/2019  | October classes                                      |                  |                             | \$210.00              |                      |            |
| 723039 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | ALVERNAZ CONSTRUCTION       | \$10,000.00           |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 1918            |        | 10/17/2019  | GROUPS CREEKSIDE NEW CONCRETE MOW BAN                |                  |                             | \$10,000.00           |                      |            |
| 723040 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | JAM SERVICES INC            | \$179.85              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 124506          |        | 10/02/2019  | STREETS Lid "Lighting" + Security Key                |                  |                             | \$179.85              |                      |            |
| 723041 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | KIMBALL-MIDWEST             | \$192.76              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 7477775         |        | 10/15/2019  | FLEET SUPPLIES                                       |                  |                             | \$192.76              |                      |            |
| 723042 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | MOUNTAIN VIEW GARDEN CENTER | \$115.27              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 100949          |        | 10/14/2019  | GROUPS MEMORIAL PARK                                 |                  |                             | \$115.27              |                      |            |
| 723043 | 10/25/2019      | Open   |             |                                                      | Accounts Payable | ReadyRefresh by Nestle      | \$779.32              |                      |            |
|        | Invoice         |        | Date        | Description                                          |                  |                             | Amount                |                      |            |
|        | 19J0027344597   |        | 10/13/2019  | SERVICE CENTER EMPLOYEE DRINKING WATER               |                  |                             | \$663.52              |                      |            |
|        | 19J0027344639   |        | 10/13/2019  | CITY HALL EMPLOYEE DRINKING WATER                    |                  |                             | \$115.80              |                      |            |

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|--------------------|-----------------|--------|-------------|---------------------------------------------------------------------|------------------|-------------------------------------|-----------------------|----------------------|------------|
| 723044             | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | SUNNYVALE FORD                      | \$279.90              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | F0CS804943      |        | 10/11/2019  | FLEET WHEEL ALIGNMENT                                               |                  | \$139.95                            |                       |                      |            |
|                    | F0CS805017      |        | 10/11/2019  | FLEET WHEEL ALIGNMENT                                               |                  | \$139.95                            |                       |                      |            |
| Type Check Totals: |                 |        |             |                                                                     | 95 Transactions  |                                     | \$1,065,041.72        |                      |            |
| <u>EFT</u>         |                 |        |             |                                                                     |                  |                                     |                       |                      |            |
| 28942              | 10/21/2019      | Open   |             |                                                                     | Accounts Payable | EMPLOYMENT DEVEL DEPT               | \$36,845.57           |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 10112019        |        | 10/11/2019  | CA - CA State Tax pp 9/28/19-10/11/19                               |                  | \$36,845.57                         |                       |                      |            |
| 28943              | 10/21/2019      | Open   |             |                                                                     | Accounts Payable | IRS                                 | \$122,111.14          |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 10112019        |        | 10/11/2019  | FED - Federal Tax pp 9/28/19-10/11/19                               |                  | \$122,111.14                        |                       |                      |            |
| 28944              | 10/23/2019      | Open   |             |                                                                     | Accounts Payable | P E R S                             | \$134,676.24          |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 10112019        |        | 10/11/2019  | CalPERS pp 9/28/19-10/11/19                                         |                  | \$134,676.24                        |                       |                      |            |
| 28945              | 10/23/2019      | Open   |             |                                                                     | Accounts Payable | P E R S                             | \$650.91              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 10012019        |        | 10/11/2019  | CalPERS Council pp 10/1/19-10/31/19                                 |                  | \$650.91                            |                       |                      |            |
| 28946              | 10/24/2019      | Open   |             |                                                                     | Accounts Payable | CALPERS FISCAL SERVICES<br>DIVISION | \$200.00              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 100000015838105 |        | 10/15/2019  | DELINQUENT PAYROLL                                                  |                  | \$200.00                            |                       |                      |            |
| 28947              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | ARCHANA PANDA                       | \$315.00              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 102219          |        | 10/22/2019  | October classes                                                     |                  | \$315.00                            |                       |                      |            |
| 28948              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | CRUZ, RAYCHEL                       | \$3,240.00            |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 102219          |        | 10/22/2019  | October classes                                                     |                  | \$3,240.00                          |                       |                      |            |
| 28949              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | Dinh, Giang                         | \$893.46              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | Giang2019       |        | 10/06/2019  | Training-Vegas                                                      |                  | \$893.46                            |                       |                      |            |
| 28950              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | G BORTOLOTTA & CO INC               | \$922,337.88          |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 4746            |        | 10/07/2019  | 2019 Pavement Maint Ph I, Pymnt 1, thru 9/30/19<br>Project 2019-103 |                  | \$922,337.88                        |                       |                      |            |
| 28951              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | GOLDFARB & LIPMAN                   | \$3,543.00            |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 133100          |        | 10/23/2019  | Housing Legal Fees 2019/08                                          |                  | \$3,543.00                          |                       |                      |            |
| 28952              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | GRACE DUVAL                         | \$240.00              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 102219          |        | 10/22/2019  | October classes                                                     |                  | \$240.00                            |                       |                      |            |
| 28953              | 10/25/2019      | Open   |             |                                                                     | Accounts Payable | HILL, JENNIFER                      | \$185.00              |                      |            |
|                    | Invoice         |        | Date        | Description                                                         |                  | Amount                              |                       |                      |            |
|                    | 102219          |        | 10/22/2019  | October classes                                                     |                  | \$185.00                            |                       |                      |            |

# Payment Register

From Payment Date: 10/19/2019 - To Payment Date: 10/25/2019

| Number | Date             | Status | Void Reason | Reconciled/<br>Voided Date               | Source           | Payee Name        | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------|--------|-------------|------------------------------------------|------------------|-------------------|-----------------------|----------------------|------------|
| 28954  | 10/25/2019       | Open   |             |                                          | Accounts Payable | JAMES COLVIN      | \$660.00              |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | 102219           |        | 10/22/2019  | October classes                          |                  | \$660.00          |                       |                      |            |
| 28955  | 10/25/2019       | Open   |             |                                          | Accounts Payable | MARILYN MONREAL   | \$536.24              |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | MarilynM10212019 |        | 10/21/2019  | Fall 2019 Tuition Reimbursement and Book |                  | \$536.24          |                       |                      |            |
| 28956  | 10/25/2019       | Open   |             |                                          | Accounts Payable | MERCHANT, TEJAL   | \$205.00              |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | 102219           |        | 10/22/2019  | October classes                          |                  | \$205.00          |                       |                      |            |
| 28957  | 10/25/2019       | Open   |             |                                          | Accounts Payable | MIYAKAWA, LAURA   | \$198.47              |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | Neogov2019       |        | 10/08/2019  | Neogov2019LauraM                         |                  | \$198.47          |                       |                      |            |
| 28958  | 10/25/2019       | Open   |             |                                          | Accounts Payable | Raaymakers , John | \$40.85               |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | JohnR091919      |        | 09/19/2019  | Reimburse Phone 8/20/19 - 9/19/19        |                  | \$40.85           |                       |                      |            |
| 28959  | 10/25/2019       | Open   |             |                                          | Accounts Payable | SWICK, MELISSA    | \$1,056.00            |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | 102219           |        | 10/22/2019  | October classes                          |                  | \$1,056.00        |                       |                      |            |
| 28960  | 10/25/2019       | Open   |             |                                          | Accounts Payable | TERI GERHARDT     | \$995.00              |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | TeriF10212019    |        | 10/21/2019  | Teri PM Tuition                          |                  | \$995.00          |                       |                      |            |
| 28962  | 10/25/2019       | Open   |             |                                          | Accounts Payable | BRIAN GATHERS     | \$55.00               |                      |            |
|        | Invoice          |        | Date        | Description                              |                  | Amount            |                       |                      |            |
|        | BRIANG100419     |        | 10/04/2019  | CELL PHONE REIMBURSEMENT                 |                  | \$55.00           |                       |                      |            |

Type EFT Totals:

Main Account - Main Checking Account Totals

20 Transactions

\$1,228,984.76

| Checks | Status     | Count | Transaction Amount | Reconciled Amount |
|--------|------------|-------|--------------------|-------------------|
|        | Open       | 95    | \$1,065,041.72     | \$0.00            |
|        | Reconciled | 0     | \$0.00             | \$0.00            |
|        | Voided     | 0     | \$0.00             | \$0.00            |
|        | Stopped    | 0     | \$0.00             | \$0.00            |
|        | Total      | 95    | \$1,065,041.72     | \$0.00            |
| EFTs   | Status     | Count | Transaction Amount | Reconciled Amount |
|        | Open       | 20    | \$1,228,984.76     | \$0.00            |
|        | Reconciled | 0     | \$0.00             | \$0.00            |
|        | Voided     | 0     | \$0.00             | \$0.00            |
|        | Total      | 20    | \$1,228,984.76     | \$0.00            |
| All    | Status     | Count | Transaction Amount | Reconciled Amount |
|        | Open       | 115   | \$2,294,026.48     | \$0.00            |
|        | Reconciled | 0     | \$0.00             | \$0.00            |
|        | Voided     | 0     | \$0.00             | \$0.00            |
|        | Stopped    | 0     | \$0.00             | \$0.00            |

# Payment Register

From Payment Date: 10/19/2019 - To Payment Date: 10/25/2019

| Number        | Date | Status        | Void Reason   | Reconciled/<br>Voided Date | Source | Payee Name | Transaction<br>Amount     | Reconciled<br>Amount     | Difference |
|---------------|------|---------------|---------------|----------------------------|--------|------------|---------------------------|--------------------------|------------|
| Grand Totals: |      |               |               |                            | Total  | 115        | \$2,294,026.48            | \$0.00                   |            |
|               |      |               |               |                            |        |            |                           |                          |            |
|               |      | <b>Checks</b> | <b>Status</b> | <b>Count</b>               |        |            | <b>Transaction Amount</b> | <b>Reconciled Amount</b> |            |
|               |      |               | Open          | 95                         |        |            | \$1,065,041.72            | \$0.00                   |            |
|               |      |               | Reconciled    | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Voided        | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Stopped       | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Total         | 95                         |        |            | \$1,065,041.72            | \$0.00                   |            |
|               |      | <b>EFTs</b>   | <b>Status</b> | <b>Count</b>               |        |            | <b>Transaction Amount</b> | <b>Reconciled Amount</b> |            |
|               |      |               | Open          | 20                         |        |            | \$1,228,984.76            | \$0.00                   |            |
|               |      |               | Reconciled    | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Voided        | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Total         | 20                         |        |            | \$1,228,984.76            | \$0.00                   |            |
|               |      | <b>All</b>    | <b>Status</b> | <b>Count</b>               |        |            | <b>Transaction Amount</b> | <b>Reconciled Amount</b> |            |
|               |      |               | Open          | 115                        |        |            | \$2,294,026.48            | \$0.00                   |            |
|               |      |               | Reconciled    | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Voided        | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Stopped       | 0                          |        |            | \$0.00                    | \$0.00                   |            |
|               |      |               | Total         | 115                        |        |            | \$2,294,026.48            | \$0.00                   |            |

Approved: Beth G. Viajar

10.28.19