



SAN JOSE WATER

1265 South Bascom Ave.
San Jose, CA 95128-3514

Writer's Direct Line: (408) 279-7874
Email: jim.bariteau@sjwater.com

October 15, 2019

City of Cupertino
10300 Torre Avenue
Cupertino, CA 95014-3255

Attention : Chad Mosley

REFERENCE: Vacation of a Public Utility Easements
The Forum at Rancho San Antonio
Cristo Rey Drive, Cupertino
APN 342-54-016

Dear Mr. Mosley:

Please be informed that the above-referenced property is within the jurisdiction of the San Jose Water Company, an operating agent for the City of Cupertino Municipal Water System, and we will serve further development of these properties.

BKF Engineers, on behalf of their client, has requested that San Jose Water Company consent to the vacation of a portion of the Grant of Easement for Public Utilities recorded on May 23, 1990 over APN 342-54-016, as described in the plat and legal descriptions dated March 20, 2019 they prepared, attached and made a part hereof.

Please be informed that San Jose Water Company will have no objection to this vacation once any existing water facilities are relocated from these easements, and provided that the remainder of the Public Service Easements remains for public utilities over the entire right-of-way. The City of Cupertino Municipal Water System has existing water facilities as well as proposed water facilities that will remain and require protection. Furthermore, we reserve the right to review any future plans for the improvement of the vacated area. The cost of any work required to alleviate a conflict between such improvements and the existing water facilities will be responsibility of the property owners requesting this vacation.

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We hereby condition our consent accordingly, and ask that the final city resolution of this transaction retain new Public Utilities Easements for the benefit of public utilities. Please send a copy of the council's action in this matter to the office of Water Services Administration, 1265 South Bascom Avenue, San Jose, 95128.

Sincerely,

SAN JOSE WATER COMPANY

ORIGINAL SIGNED BY

JAMES R. BARITEAU
Senior Water Services Representative

JRB:
The Forum at Rancho San Antonio.doc
Attachment

cc: Steve Christian, BKF Engineers
Eric Morley, The Morley Bros.

This letter mailed to: Keith Palmer, BKF Engineers



ENGINEERS
SURVEYORS
PLANNERS

March 20, 2019
BKF Job No.: 20165092-50

EXHIBIT "A"
EASEMENT DESCRIPTION FOR:
PORTION OF WATER LINE EASEMENT
PER L364 O.R. 1789 TO BE QUITCLAIMED

All that certain real property in the City of Cupertino, County of Santa Clara, State of California, and described as follows:

BEING a portion of the water line easement parcels as said parcels are described in Exhibit B in the document entitled "Grant of Easement for Public Utilities" recorded May 23, 1990, in Book L364 at Page 1789 (L364 O.R. 1789), Instrument Number 10533461, Santa Clara County Official Records, said portion being more particularly described as follows:

WATER METER PARCEL 1:

A 5.00 feet wide easement for water meter purposes lying 2.5 feet on each side of the following described line:

Commencing at a point lying on that certain line numbered seventeen (17) and being distant thereon South 61°28'45" East 3.33 feet from the terminus of course sixteen (16) as said courses are described in Parcel 1, 10 foot wide water line easement, as said parcel is described in said document (L364 O.R. 1789);

Thence perpendicular to said course seventeen (17), South 28°31'15" West 17.43 feet to the Point of Beginning;

Thence continuing along course seventeen (17), South 28°31'15" West 2.00 feet.

FIRE HYDRANT PARCEL 4:

A 6.00 wide easement for fire hydrant purposes lying 3.00 feet on each side of the following described line:

Beginning at the terminus of that certain line numbered fifteen (15) as said course is described in the aforementioned Parcel 1, 10 foot wide water line easement;

Thence South 56°30'00" West 18.50 feet.

FIRE HYDRANT PARCEL 5:

A 6.00 wide easement for fire hydrant purposes lying 3.00 feet on each side of the following described line:

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Beginning at a point lying on that certain line numbered seventeen (17) and being distant thereon South $61^{\circ}28'45''$ East 137.35 feet from the terminus of course sixteen (16) as said courses are described in the aforementioned Parcel 1, 10 foot wide water line easement;

Thence perpendicular to said course seventeen (17), South $28^{\circ}31'15''$ West 22.74 feet.

FIRE HYDRANT PARCEL 11:

A 6.00 wide easement for fire hydrant purposes lying 3.00 feet on each side of the following described line:

Beginning at a point lying on that certain line numbered thirty-nine (39) and being distant thereon South $09^{\circ}13'39''$ West 59.11 feet from the terminus of course thirty-eight (38) as said courses are described in the aforementioned Parcel 1, 10 foot wide water line easement;

Thence perpendicular to said course thirty-nine (39), South $80^{\circ}46'21''$ East 22.88 feet.

FIRE HYDRANT PARCEL 13:

A 6.00 wide easement for fire hydrant purposes lying 3.00 feet on each side of the following described line:

Beginning at a point lying on that certain line numbered forty-three (43) and being distant thereon North $41^{\circ}40'00''$ West 41.77 feet from the terminus of course forty-two (42) as said courses are described in the aforementioned Parcel 1, 10 foot wide water line easement;

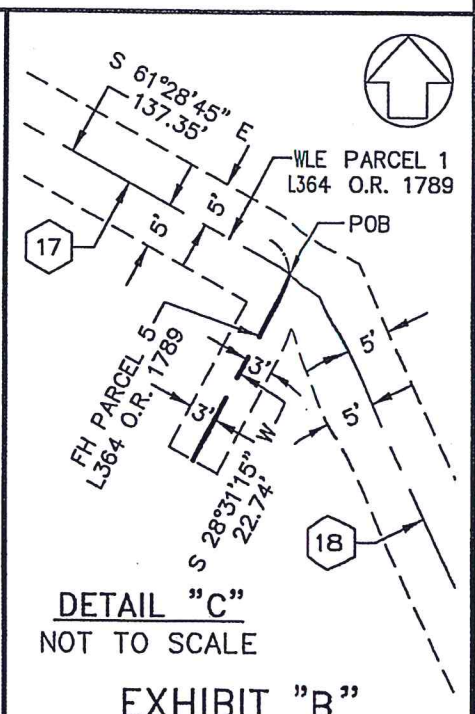
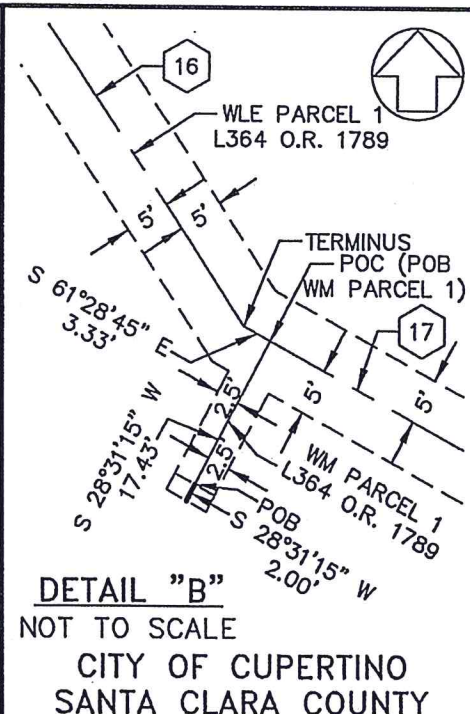
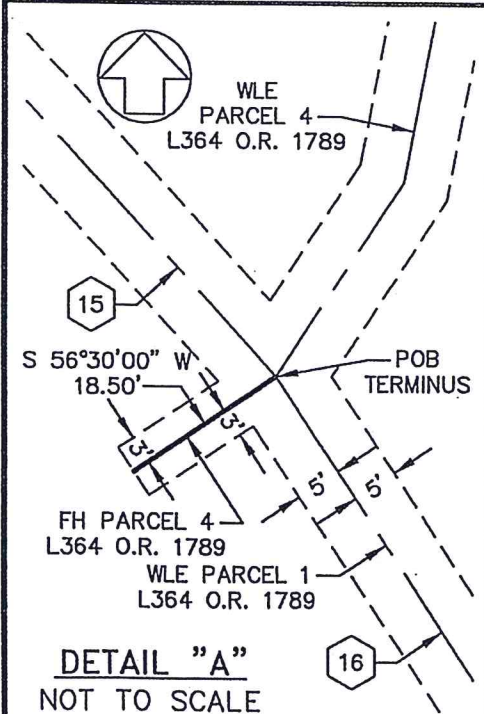
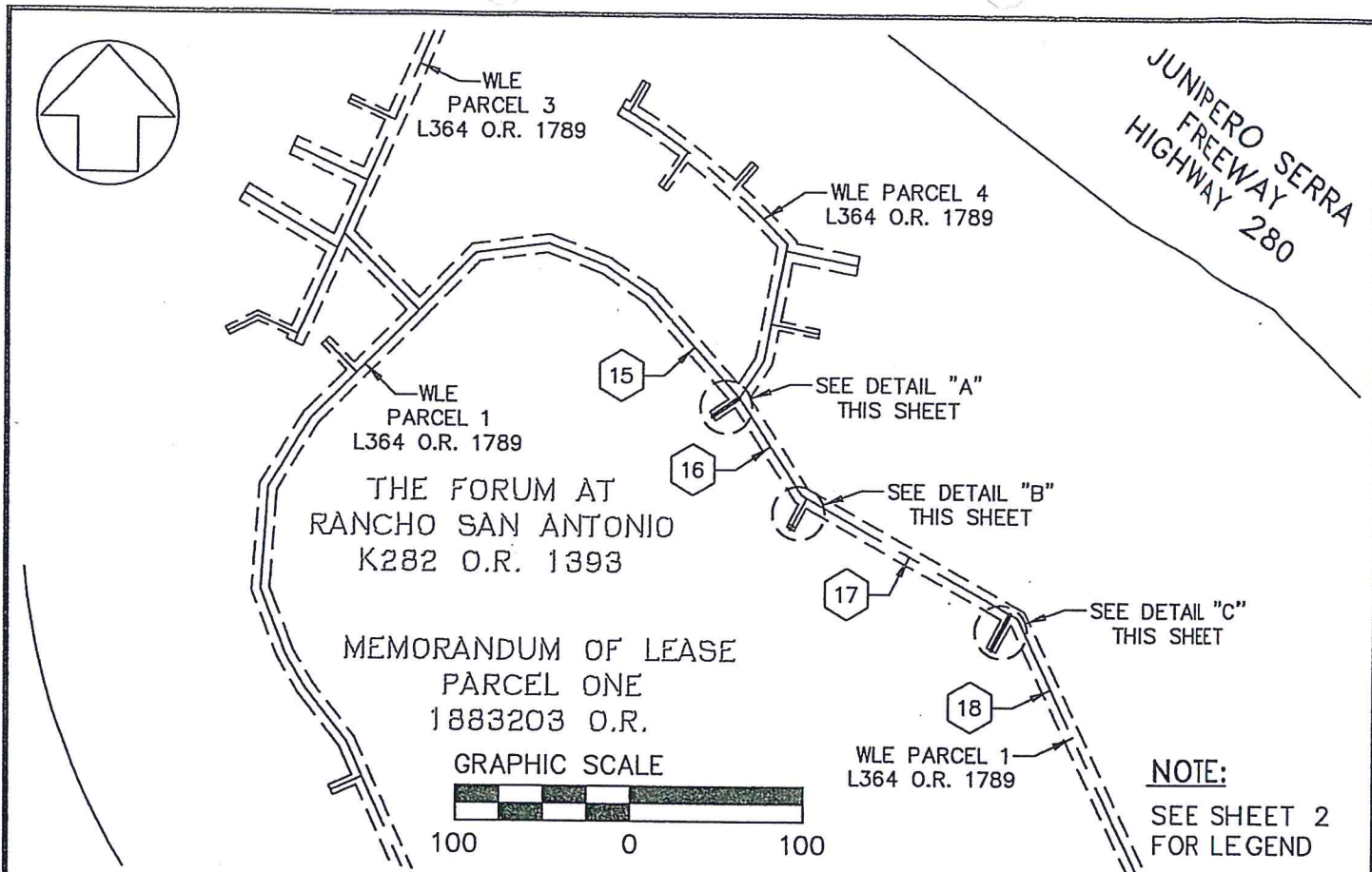
Thence perpendicular to said course forty-three (43), South $48^{\circ}20'00''$ West 25.00 feet.

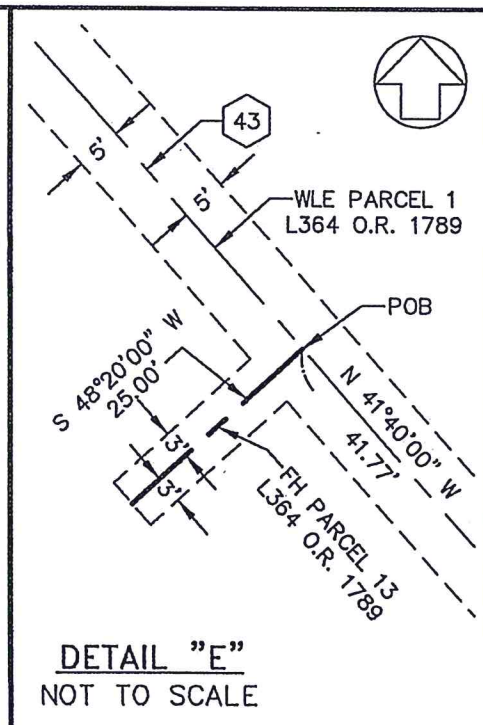
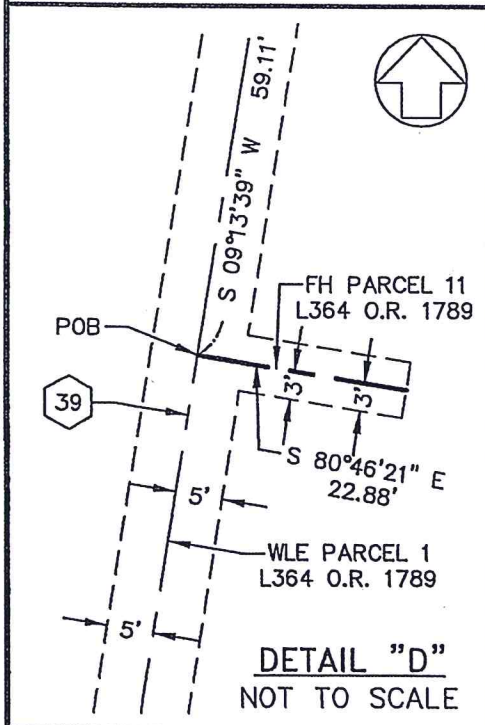
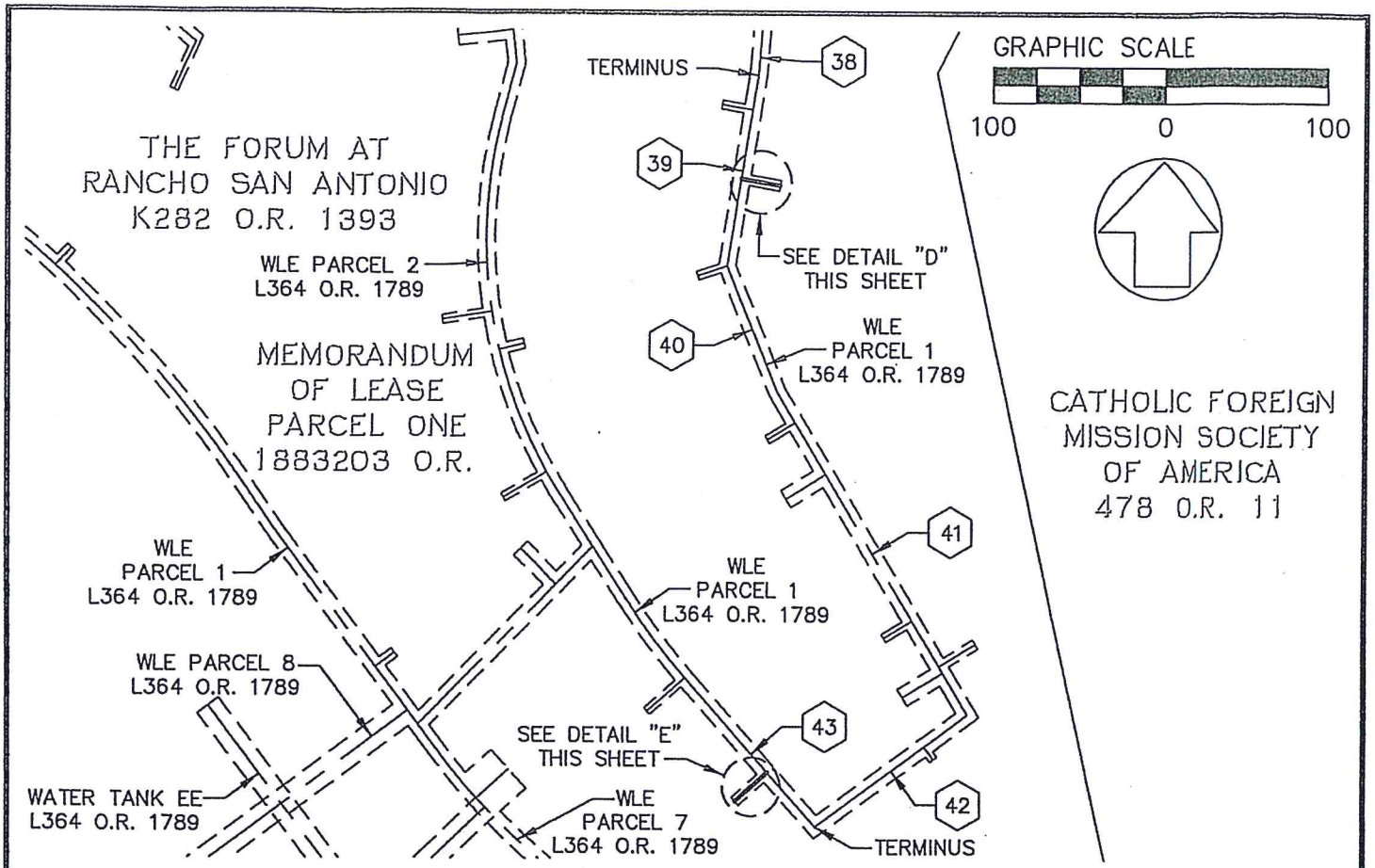
A plat showing the above described easements is attached hereto and made a part hereof as Exhibit "B".

This description was prepared from record information for BKF Engineers.

By: _____
Kevin Stein, P.L.S No. 9028

Dated: _____





LEGEND:

EE ELECTRIC LINE EASEMENT
FH FIRE HYDRANT PARCEL #
O.R. OFFICIAL RECORDS
POB POINT OF BEGINNING
WLE WATER LINE EASEMENT
WM WATER METER PARCEL #

15 WLE PARCEL 1 PER L364
O.R. 1789 LINE NUMBER

CITY OF CUPERTINO
SANTA CLARA COUNTY

EXHIBIT "B"



1646 NORTH CALIFORNIA BLVD.
SUITE 400
WALNUT CREEK, CA 94596
925-940-2200
925-940-2299 (FAX)

Subject PLAT TO ACCOMPANY
DESCRIPTION
Job No. 20165092-50
By MLH Date 03/20/19 Chkd. BTW
SHEET 2 OF 2