

## STATE OF TOBACCO CONTROL 2019 - CALIFORNIA LOCAL GRADES



## Santa Clara County

|                                                        | Campbell  | Cupertino | Gilroy   | Los Altos | Los Altos Hills | Los Gatos | Milpitas | Monte Sereno | Morgan Hill | Mountain View | Palo Alto | San Jose  | Santa Clara | Saratoga  | Sunnyvale | Santa Clara County Unincorporated |
|--------------------------------------------------------|-----------|-----------|----------|-----------|-----------------|-----------|----------|--------------|-------------|---------------|-----------|-----------|-------------|-----------|-----------|-----------------------------------|
| <b>Overall Tobacco Control Grade</b>                   | <b>B</b>  | <b>D</b>  | <b>C</b> | <b>D</b>  | <b>F</b>        | <b>A</b>  | <b>D</b> | <b>n/a</b>   | <b>C</b>    | <b>D</b>      | <b>A</b>  | <b>B</b>  | <b>F</b>    | <b>A</b>  | <b>B</b>  | <b>A</b>                          |
| <b>TOTAL POINTS</b>                                    | <b>8</b>  | <b>2</b>  | <b>5</b> | <b>4</b>  | <b>0</b>        | <b>12</b> | <b>2</b> |              | <b>7</b>    | <b>2</b>      | <b>13</b> | <b>8</b>  | <b>1</b>    | <b>11</b> | <b>8</b>  | <b>13</b>                         |
| <b>Smokefree Outdoor Air</b>                           | <b>A</b>  | <b>C</b>  | <b>D</b> | <b>A</b>  | <b>F</b>        | <b>A</b>  | <b>C</b> | <b>n/a</b>   | <b>B</b>    | <b>C</b>      | <b>A</b>  | <b>B</b>  | <b>F</b>    | <b>A</b>  | <b>A</b>  | <b>A</b>                          |
| Dining                                                 | 4         | 4         | 2        | 4         | 0               | 4         | 4        |              | 2           | 4             | 4         | 4         | 0           | 4         | 4         | 4                                 |
| Entryways                                              | 4         | 4         | 0        | 2         | 0               | 4         | 0        |              | 4           | 4             | 4         | 2         | 0           | 4         | 4         | 4                                 |
| Public Events                                          | 4         | 0         | 0        | 4         | 0               | 4         | 0        |              | 3           | 2             | 4         | 2         | 0           | 2         | 4         | 2                                 |
| Recreation Areas                                       | 4         | 4         | 2        | 4         | 0               | 4         | 4        |              | 3           | 2             | 4         | 4         | 0           | 4         | 4         | 4                                 |
| Service Areas                                          | 4         | 0         | 0        | 4         | 0               | 4         | 0        |              | 4           | 0             | 4         | 4         | 0           | 4         | 4         | 4                                 |
| Sidewalks                                              | 0         | 0         | 0        | 1         | 0               | 1         | 0        |              | 0           | 0             | 1         | 0         | 0           | 0         | 1         | 0                                 |
| Worksites                                              | 0         | 0         | 0        | 0         | 0               | 1         | 0        |              | 0           | 0             | 1         | 0         | 0           | 1         | 0         | 1                                 |
| <b>TOTAL POINTS</b>                                    | <b>20</b> | <b>12</b> | <b>4</b> | <b>19</b> | <b>0</b>        | <b>22</b> | <b>8</b> |              | <b>16</b>   | <b>12</b>     | <b>22</b> | <b>16</b> | <b>0</b>    | <b>19</b> | <b>21</b> | <b>19</b>                         |
| <b>Smokefree Housing</b>                               | <b>F</b>  | <b>F</b>  | <b>F</b> | <b>F</b>  | <b>F</b>        | <b>B</b>  | <b>F</b> | <b>n/a</b>   | <b>F</b>    | <b>F</b>      | <b>A</b>  | <b>C</b>  | <b>D</b>    | <b>C</b>  | <b>A</b>  | <b>A</b>                          |
| Nonsmoking Apartments                                  | 0         | 0         | 0        | 0         | 0               | 4         | 0        |              | 0           | 0             | 4         | 0         | 0           | 1         | 4         | 4                                 |
| Nonsmoking Condominiums                                | 0         | 0         | 0        | 0         | 0               | 0         | 0        |              | 0           | 0             | 4         | 0         | 0           | 0         | 4         | 4                                 |
| Nonsmoking Common Areas                                | 0         | 0         | 0        | 0         | 0               | 4         | 0        |              | 0           | 0             | 4         | 4         | 2           | 4         | 4         | 4                                 |
| <b>TOTAL POINTS</b>                                    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b>        | <b>8</b>  | <b>0</b> | <b>0</b>     | <b>0</b>    | <b>0</b>      | <b>12</b> | <b>4</b>  | <b>2</b>    | <b>5</b>  | <b>12</b> | <b>12</b>                         |
| <b>Reducing Sales of Tobacco Products</b>              | <b>A</b>  | <b>F</b>  | <b>A</b> | <b>F</b>  | <b>n/a</b>      | <b>A</b>  | <b>F</b> | <b>n/a</b>   | <b>A</b>    | <b>F</b>      | <b>A</b>  | <b>B</b>  | <b>F</b>    | <b>A</b>  | <b>F</b>  | <b>A</b>                          |
| Tobacco Retailer Licensing                             | 4         | 0         | 4        | 0         |                 | 4         | 0        |              | 4           | 0             | 4         | 3         | 0           | 4         | 0         | 4                                 |
| <b>TOTAL POINTS</b>                                    | <b>4</b>  | <b>0</b>  | <b>4</b> | <b>0</b>  |                 | <b>4</b>  | <b>0</b> |              | <b>4</b>    | <b>0</b>      | <b>4</b>  | <b>3</b>  | <b>0</b>    | <b>4</b>  | <b>0</b>  | <b>4</b>                          |
| <b>Emerging Issues Bonus Points</b>                    |           |           |          |           |                 |           |          |              |             |               |           |           |             |           |           |                                   |
| Emerging Products Definition - <i>Secondhand Smoke</i> | 1         | 1         | 0        | 1         | 0               | 1         | 1        |              | 1           | 1             | 1         | 0         | 1           | 1         | 1         | 1                                 |
| Emerging Products Definition - <i>Licensing</i>        | 1         | 0         | 1        | 0         | 0               | 1         | 0        |              | 1           | 0             | 1         | 0         | 0           | 1         | 0         | 1                                 |
| Retailer Location Restrictions                         | 0         | 0         | 1        | 0         | 0               | 1         | 0        |              | 0           | 1             | 1         | 0         | 0           | 1         | 0         | 1                                 |
| Sale of Tobacco Products in Pharmacies                 | 0         | 0         | 0        | 0         | 0               | 1         | 0        |              | 0           | 0             | 1         | 0         | 0           | 1         | 0         | 1                                 |
| Flavored Tobacco Products                              | 0         | 0         | 0        | 0         | 0               | 1         | 0        |              | 0           | 0             | 1         | 0         | 0           | 1         | 0         | 1                                 |
| Minimum Pack Size of Cigars                            | 0         | 0         | 0        | 0         | 0               | 0         | 0        |              | 0           | 0             | 0         | 0         | 0           | 0         | 0         | 0                                 |
| <b>TOTAL POINTS</b>                                    | <b>2</b>  | <b>1</b>  | <b>2</b> | <b>1</b>  | <b>0</b>        | <b>5</b>  | <b>1</b> |              | <b>2</b>    | <b>2</b>      | <b>5</b>  | <b>0</b>  | <b>1</b>    | <b>5</b>  | <b>1</b>  | <b>5</b>                          |

Overall Tobacco Control Grade  
A: 11-12 D: 2-4  
B: 8-10 F: 0-1  
C: 5-7

Determined by grades and points from other three categories  
A: 4 C: 2 F: 0  
B: 3 D: 1

Smokefree Outdoor Air Grade  
A: 18+ D: 3-7  
B: 13-17 F: 0-2  
C: 8-12

Smokefree Housing Grade  
A: 10+ D: 1-3  
B: 7-9 F: 0  
C: 4-6

Reducing Sales of Tobacco Products Grade  
A: 4 D: 1  
B: 3 F: 0  
C: 2

