

# TICC

## Action Items

### 12/5/18

| Item         | Owner | State   | Description   | Status   |
|--------------|-------|---------|---|--|
| A1 180404-03 | Bill  | Pending | Presentation from companies that lay fiber (Arnold talk to Darryl from NextLevel)                   | Arnold sent email to Darryl 5/2/18 to recommend speaker. Bill will get fiber plan. Bill working with Public Works. Planned in October. |
| A1 180404-04 | Bill  | Pending | Invite Palo Alto Public Works employee with knowledge of fiber infrastructure to address Commission | Planned in November.   |
| A1 180606-03 | Bill  | Pending | Contact PIO regarding internet needs survey questions   | Delay surveys until after elections.   |
| A1 181107-01 | Bill  | New     | Contact other cities that have implemented broadband infrastructure in the last 5 years             |  |
| A1 181107-02 | Bill  | New     | Get Mukesh and Raj in touch with PIO Brian Babcock  |  |
| A1 181107-03 | Bill  | New     | Bill send technology legislative actions to City Council  |  |

## Completed Action Items

|              |      |                  |  |                               |
|--------------|------|------------------|--|-------------------------------|
| A1 180502-01 | Bill | Complete 11/7/18 | Provide Commissioners summary of Verizon PowerPoint presentation | Bill will provide PowerPoint. |
|--------------|------|------------------|--|-------------------------------|

|              |        |                  |   |   |
|--------------|--------|------------------|---|---|
| A1 180606-04 | Arnold | Complete 11/7/18 | Revise work plan to include Economic Development and Teen Center                                    |   |
| A1 180801-01 | Bill   | Complete 11/7/18 | Send Commissioners video of Council discussion on work plan   |   |
| A1 180801-04 | Bill   | Complete 11/7/18 | Bill contact Public Works Department for speaker on dig once and micro trenching for future meeting | Contacted Chad Mosely, delay discussion until policy more firm. Dig Once in Master Broadband Wireless Plan. |
| A1 180905-01 | Bill   | Complete 11/7/18 | Send Work plan to Commissioners   |   |