OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND ALL DEDICATIONS AND OFFERS OF DEDICATIONS THEREIN.

WE ALSO HEREBY DEDICATE IN FEE TO THE CITY OF CUPERTINO FOR PUBLIC USE AS RIGHT-OF-WAY THE REAL PROPERTY DELINEATED HEREON AND DESIGNATED "STREET DEDICATION TO CITY OF CUPERTINO", WHICH DEDICATION SHALL BE EFFECTED BY SEPARATE INSTRUMENT.

WE ALSO HEREBY DEDICATE TO THE CITY OF CUPERTINO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER, HEAT MAINS AND ALL APPURTENANCES TO THE ABOVE, UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIDE LINES OF LOTS AND THE DASHED LINES AND/OR THOSE CERTAIN AREAS LYING BETWEEN DASHED LINES EACH DESIGNATED AS "P.S.E." (PUBLIC SERVICE EASEMENT). THE ABOVE MENTIONED PUBLIC SERVICE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

WE ALSO HEREBY DEDICATE TO THE CITY OF CUPERTINO PUBLIC USE EASEMENTS FOR SANITARY SEWER PURPOSES UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "S.S.E." (SANITARY SEWER EASEMENT) SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM ALL BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1 THROUGH 9, THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS FOR STORM DRAINAGE AND SANITARY SEWER PURPOSES, DESIGNATED AND DELINEATED AS "P.S.D.E." (PRIVATE STORM DRAINAGE EASEMENT) AND "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT) INCLUDING THE INSTALLATION AND MAINTENANCE OF PRIVATE STORM DRAINAGE AND SANITARY SEWER FACILITIES. THESE EASEMENTS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS. THE MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF PRIVATE STORM DRAINAGE FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE LOT OWNERS. SAID EASEMENT IS NOT OFFERED, NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF CUPERTINO.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1 THROUGH 9, THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS FOR WATER LINE PURPOSES UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "P.W.E." (PRIVATE WATER LINE EASEMENT). SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM ALL BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS. SAID EASEMENT IS NOT OFFERED, NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF CUPERTINO.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1 THROUGH 9, THEIR LICENSEES. VISITORS. AND TENANTS RECIPROCAL RIGHTS FOR WATER METER PURPOSES UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "P.W.M.E." (PRIVATE WATER METER EASEMENT). SAID EASEMENTS TO BE KEPT OPEN AND FREE FROM ALL BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS. SAID EASEMENT IS NOT OFFERED, NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF CUPERTINO.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1 THROUGH 9, THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS OF INGRESS AND EGRESS UPON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT). SAID EASEMENT IS NOT OFFERED, NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF CUPERTINO.

LOT "A" IS NOT OFFERED FOR DEDICATION AND IS RESERVED FOR THE FUTURE CONVEYANCE TO THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION. LOT "A" INCLUDES A "COMMON AREA" FOR COMMON SPACE AND A PRIVATE DRIVE, SAID LOT IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC BUT RESERVED FOR THE USE OF THE HOMEOWNERS OF THE SUBDIVISION FOR, BUT NOT LIMITED TO, ACCESS, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS FOR THIS MAP.

AS OWNER'S:
ALAN ENTERPRISE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY:
NAME: ALI MOZAFFARI
ITS: MANAGING MEMBER

TRACT NO. 10587

ALAN ROW

BEING A SUBDIVISION OF OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED DECEMBER 31, 2019 AS DOCUMENT NO. 24370764 OFFICIAL RECORDS OF SANTA CLARA COUNTY

LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, CALIFORNIA DATE: OCTOBER 2022



ENGINEERS-SURVEYORS-PLANNERS 1730 NORTH FIRST STREET, SUITE 600 SAN JOSE, CALIFORNIA 95112

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAN ENTERPRISE LLC IN APRIL 2022. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2025, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

DATE	DAVIS THRESH P.L.S. NO. 6868	DAVIS THRESH

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF)SS. COUNTY OF)
ON
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:
NOTARY'S SIGNATURE:
PRINTED NOTARY'S NAME:
NOTARY'S PRINCIPAL PLACE OF BUSINESS:
NOTARY'S COMMISSION NUMBER:
EXPIRATION DATE OF NOTARY'S COMMISSION:

SOIL AND GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL REPORT ENTITLED "GEOTECHNICAL REPORT FOR THE NEW DEVELOPMENT AT 22690 STEVENS CREEK CUPERTINO, CA" AND DATED MARCH 03, 2020 WAS PREPARED BY ACHIEVEMENT ENGINEERING CORP. PROJECT NUMBER: 4134 AND SIGNED BY SADAF M. SAFAAI. C 64774. A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF CUPERTINO.

Attachment B CITY ENGINEER'S STATEMENT I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 10587. THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. CHAD E. MOSCHE CHAD MOSLEY, RCE NO. 66077 CITY OF CUPERTINO, CALIFORNIA NO. C-066077 EXP. 6-30-24 CIVIL F OF CALIFO CITY LAND SURVEYOR'S STATEMENT I HEREBY STATE THAT I HAVE EXAMINED THE HEREON SUBDIVISION MAP AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT. DATE: ____ MARK A. HELTON, LLS NO. 7078 GIULIANI & KULL - SAN JOSE, INC. NO. L7078 CITY OF CUPERTINO, CALIFORNIA EXP. 12-31-22 /* OF CALIFO DIRECTOR OF COMMUNITY DEVELOPMENT STATEMENT THIS MAP IS CONSISTENT WITH THE VESTING TENTATIVE MAP APPROVED BY THE CITY COUNCIL RESOLUTION NO. 22-011 DATED JANUARY 13, 2022. THIS SUBDIVISION IS SUBJECT TO ALL THE CONDITIONS IMPOSED ON IT AS A RESULT OF THE APPROVAL *OF TM-2020-001.* BENJAMIN FU COMMUNITY DEVELOPMENT DIRECTOR CITY OF CUPERTINO CITY CLERK'S STATEMENT I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CUPERTINO AT A DULY AUTHORIZED MEETING HELD ON THE ___ _ DAY OF _ , DULY APPROVED THE HEREIN MAP AS SHOWN BY RESOLUTION NO. ___

AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION IN FEE OF ALL STREETS AND PORTIONS THEREOF AND ALL EASEMENTS OFFERED FOR PUBLIC USE AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION. THE BUILDING LINE AND THE LIGHT & AIR EASEMENT AS DELINEATED AND DEDICATED ON THAT MAP ENTITLED "TRACT NO. 1093", FILED FOR RECORD IN BOOK 42 OF MAPS, PAGE 37, IN SANTA CLARA COUNTY RECORDS, AND PORTIONS OF EASEMENTS FOR PUBLIC STREETS AND ROAD PURPOSES, AS DEDICATED AND DESCRIBED IN BOOK 0082, PAGE 615 AND IN BOOK 0082, PAGE 618, RECORDED IN THE SANTA CLARA COUNTY OFFICIAL RECORDS, ARE ABANDONED AS SHOWN ON THIS MAP PURSUANT TO GOVERNMENT CODE SECTION 66434.(G) OF THE SUBDIVISION MAP ACT. DATE:

AIE:	KIRSTEN SQUARCIA, CITY CLERK CITY OF CUPERTINO, CALIFORNIA
RECORDER'S STATEMENT TILE NO FEE \$	\$ PAID. ACCEPTED FOR RECORD
ND FILED THIS DAY OF	, 20, ATM. IN
OOK OF MAPS, AT PAGES _	, SANTA CLARA COUNTY RECORDS,
	REGINA ALCOMENDRAS, COUNTY RECORDER SANTA CLARA COUNTY, CALIFORNIA
	BY:

SHEET 1 OF 3

TRACT NO. 10587 **ALAN ROW** BEING A SUBDIVISION OF OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED DECEMBER 31, 2019 AS DOCUMENT NO. 24370764 OFFICIAL RECORDS OF SANTA CLARA COUNTY LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, CALIFORNIA ******************** STEVENS CREEK BOULEVARD SCALE: 1" = 20'DATE: OCTOBER 2022 (FORMERLY PERMANENTE ROAD) **ENGINEERS-SURVEYORS-PLANNERS** (A PUBLIC STREET WIDTH VARIES) FOUND MONUMENT DISK 730 NORTH FIRST STREET, SUITE 600 IN MONUMENT WELL SAN JOSE, CALIFORNIA 95112 FOUND 1" IRON PIPE SHOWN ON 469 M 51 WITH RED PLASTIC PLUG FOUND 3/4" IRON PIPE, IN MONUMENT WELL IN MONUMENT WELL (N89°53'11"E 51.12')[1] SHOWN ON 469 M 51 SHOWN ON 469 M 51 N89°56'35"W 331.57' M-M (N89°55'00"E 331.59')[2] N89°53'53"E 551.22' M-M 189.94' 141.63' RIGHT-OF-WAY & EASEMENT FOR PUBLIC STREET AND ROAD PURPOSES, (N89°55'00"E)[2] [3] BOOK 0082 PAGE 618 N89°56'35"W 125.00 PORTION OF RIGHT-OF-WAY & EASEMENT FOR PUBLIC STREET AND ROAD PURPOSES, -BOOK 0082 PAGE 618 TO BE ABANDONED (N89°55'00"E 139.94')[2] N89*56'35"W 139.80' N89°56'35"W 81.84' 21.08' 35.08 33.08' 55.06 DRIVE FOUND IRON PIPE PER 42 M 37 BUILDING LINE PER 42 M 37, BE REMOVED in TO BE ABANDONED . BY THIS MAP **LOT 7** 3,240 S.F.± LOT 1 1,977 S.F.± LOT 2 0 1,058 S.F.± 9 **LOT 3** 1,760 S.F.± LOT 4 LOT 6 LOT 5 1,760 S.F.± 1,058 S.F.± 1,660 S.F.± N89°56'35"W 45.90' N89°56'35"W 24.33 MINO (A PUBLIC 41.03 21.08 35.08' 35.08 20.33 N89°56'35"W 206.78' PRIVATE DRIVE N89°56'35"W 225.74' LOT 8 30.00' 195.74 1,709 S.F.± ON89*56'35"W 124.78' N89°56'35"W **-39.92**′ N89*56'35"W N89°48'25"E 128.69' (N89°50'00"E)[2] (N89°55'00"E)[2][3] N89°56'35"W 50.11' TO BE REMOVED 2'x20' PUBLIC EASEMENT LOT 28, BLOCK 3 LOT 9 TRACT NO. 1093 11.00' | 11.00' 1,667 S.F.± 42 M 37 SCALE IN FEET O >유능성 COMMON LOT "A" CURVE TABLE N85°03'25"E REFERENCE MAPS NO. RADIUS DELTA LENGTH 26.75 469 M 51-59 42 M 37 NAIL AND SHINER 80.00' 5°36'38" 7.83 N89*56'35"W 106.38' [3] DOC: 15730737 SHOWN ON 5.00' 53°07'48" 4.64 469 M 51 61.37 15.00' 30.00' S.F.N.F. N89°56'35"W 72.43' **LEGEND** SEE SHEET 3 FOR PROPOSED 15.00' 128.16 FOUND MONUMENT, AS NOTED ON MAP P.S.D.E., P.I.E.E., P.W.E., SET 3/4" IRON PIPE WITH PLASTIC PLUG, N89'48'25"E 143.17' P.W.M.E., P.S.E., S.S.E., P.S.S.E. 1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND TAG AND TACK, STAMPED "LS 6868" (N89°50'00"E 143.21')[2] EASEMENTS DECIMALS THEREOF. LOT 31, BLOCK 3 SET 2.5" BRASS DISC IN MONUMENT WELL TRACT NO. 1093 42 M 37 STAMPED "LS 6868" 2. THE DISTINCTIVE BORDER LINE INDICATES THE DISTINCTIVE BORDER LINE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS A TOTAL AREA OF 33,769 —— — — MONUMENT LINE SQUARE FEET (GROSS), MORE OR LESS, AND 27,506 BASIS OF BEARINGS PARCEL LINE SQUARE FEET (NET), MORE OF LESS. EASEMENT LINE THE BEARING NORTH 89°56'35" WEST OF THE MONUMENT LINE 3. ALL EASEMENT LINES WITHOUT BEARINGS ARE OF STEVENS CREEK BOULEVARD, BETWEEN FOUND DEDICATED RIGHT-OF-WAY RANCHO VENTURA PARALLEL WITH AND/OR PERPENDICULAR TO THE MONUMENTS, AS SHOWN ON THAT CERTAIN MAP, FILED FOR RECORD INFORMATION BOUNDARY AND/OR LOT LINE. RECORD ON AUGUST 28, 1980 IN BOOK 469 OF MAPS AT PAGES 51 THROUGH 59, RECORDS OF SANTA CLARA COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS OF THIS MAP. MONUMENT TO MONUMENT DISTANCE FOUND MONUMENT DISK IN MONUMENT WELL STREET RADIAL BEARING 4. ALL PROPOSED EASEMENTS ARE SHOWN ON SHEET 3. SEARCHED FOR NOT FOUND SHOWN ON 469 M 51 SHEET 2 OF 3

LEGEND TRACT NO. 10587 NOTES FOUND MONUMENT, AS NOTED ON MAP 1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. SET 3/4" IRON PIPE WITH PLASTIC PLUG, TAG AND TACK, STAMPED "LS 6868" SET 2.5" BRASS DISC IN MONUMENT WELL STAMPED "LS 6868" **ALAN ROW** 2. THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS A TOTAL AREA OF 33,769 SQUARE DISTINCTIVE BORDER LINE FEET (GROSS), MORE OR LESS, AND 27,506 ---- monument line SQUARE FEET (NET), MORE OF LESS. PARCEL LINE BEING A SUBDIVISION OF OF THE LANDS DESCRIBED IN THAT CERTAIN - EASEMENT LINE 3. ALL EASEMENT LINES WITHOUT BEARINGS ARE GRANT DEED, RECORDED DECEMBER 31, 2019 AS DOCUMENT NO. 24370764 OFFICIAL RECORDS OF SANTA CLARA COUNTY PARALLEL WITH AND/OR PERPENDICULAR TO THE RECORD INFORMATION BOUNDARY AND/OR LOT LINE. MONUMENT TO MONUMENT DISTANCE RADIAL BEARING SEARCHED FOR NOT FOUND PRIVATE STORM DRAIN EASEMENT PRIVATE INGRESS EGRESS EASEMENT PRIVATE WATER LINE EASEMENT PRIVATE WATER METER EASEMENT 4. ALL EXISTING EASEMENTS ARE SHOWN ON SHEET 2. LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, CALIFORNIA P.S.D.E. P.I.E.E. ************************* P.W.E. P.W.M.E. SCALE: 1" = 20'DATE: OCTOBER 2022 P.S.E. S.S.E. PUBLIC SERVICE EASEMENT SANITARY SEWER EASEMENT ENGINEERS-SURVEYORS-PLANNERS PRIVATE SANITARY SEWER EASEMENT 1730 NORTH FIRST STREET, SUITE 600 SAN JOSE, CALIFORNIA 95112 STEVENS CREEK BOULEVARD (FORMERLY PERMANENTE ROAD) (A PUBLIC STREET WIDTH VARIES) N89°56'35"W 200.47' 145.42' 37.09 DRIVE LOT 2 1,058 S.F.± **LOT 5** 1,058 S.F.± **LOT 6** 1,660 S.F.± LOT 3 LOT 4 ARD 3' P.S.D.E. → 72.54 87.25 20.33 PRIVATE DRIVE SCALE IN FEET 4.00' **LOT 8** 1,709 S.F.± N89°56'35"W 124.78' N89°56'35"W N89*48'25"E 128.69' OTHILI MOUNTAIN (A PUBLIC S 4' P.W.M.E. LOT 28, BLOCK 3 TRACT NO. 1093 42 M 37 LOT 9 22' P.I.E.E., 1,667 S.F.± P.S.E. & S.S.E. FO FIL 3' P.S.D.E. → 3.01′-- COMMON LOT "A" N85°03'25"E \ LINE TABLE **CURVE TABLE** NO. BEARING LENGTH & S.S.E. -- P.I.E.E.; P.S.D.E.; P.S.S.E & P.W.E. --N89°56'06"W 18.23 NO. RADIUS DELTA LENGTH L2 N00°04'08"E 9.79' 80.00' 5'36'38" 7.83 N89°56'35"W 72.43' L3 N89°55'52"W 7.79' 5.00' 53'07'48" 4.64' 128.16' L4 N00°03'54"E 10.33' N89°48'25"E P.I.E.E.; P.S.D.E.; P.S.S.E & P.W.E. L5 | N00°03'25"E | LOT 31, BLOCK 3 TRACT NO. 1093 42 M 37 3.00' L6 N89*56'35"W 10.00' SHEET 3 OF 3