



# AGENDA OF THE CUPERTINO CITY COUNCIL

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**Tuesday, May 19, 2020**

Televised Special Meeting Study Session (5:30)  
and Regular Meeting (6:45)

## **CITY COUNCIL**

STEVEN SCHARF, MAYOR

DARCY PAUL, VICE MAYOR

LIANG CHAO, COUNCILMEMBER

ROD SINKS, COUNCILMEMBER

JON ROBERT WILLEY, COUNCILMEMBER

**TELECONFERENCE MEETING WITHOUT A PHYSICAL LOCATION**

For more information:  
(408) 777-3200 | [www.cupertino.org](http://www.cupertino.org)

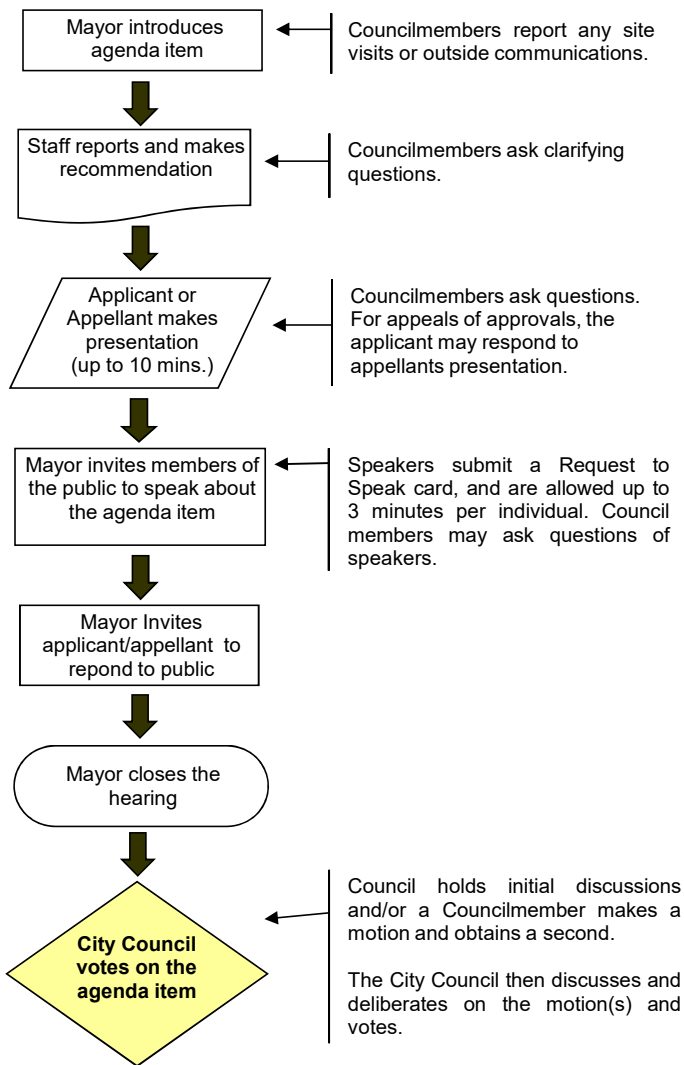
## CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the teleconference meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.

### FLOWCHART FOR HEARING ITEMS:



## PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

## COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

## AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at [www.cupertino.org](http://www.cupertino.org), or you can purchase the items on CD.

## CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.



# CITY OF CUPERTINO

## AGENDA

### CITY COUNCIL

**This will be a teleconference meeting without a physical location.**

**Tuesday, May 19, 2020**

**5:30 PM**

**Televised Special Meeting Study Session (5:30) and Regular City Council Meeting (6:45)**

### **TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION TO HELP STOP THE SPREAD OF COVID-19**

**In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19.**

**Members of the public wishing to observe the meeting may do so in one of the following ways:**

- 1) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.**
- 2) The meeting will also be streamed live on and online at [www.Cupertino.org/youtube](http://www.Cupertino.org/youtube) and [www.Cupertino.org/webcast](http://www.Cupertino.org/webcast)**

**Members of the public wishing comment on an item on the agenda may do so in the following ways:**

- 1) E-mail comments by 5:00 p.m. on Tuesday, May 19 to the Council at [citycouncil@cupertino.org](mailto:citycouncil@cupertino.org). These e-mail comments will also be forwarded to Councilmembers by the City Clerk's office before the meeting and posted to the City's website after the meeting.**
- 2) E-mail comments during the times for public comment during the meeting to the City Clerk at [cityclerk@cupertino.org](mailto:cityclerk@cupertino.org). The City Clerk will read the emails into the record, and display any attachments on the screen, for up to 3 minutes (subject to the Mayor's discretion to shorten time for public comments). Members of the public that wish to share a document must email [cityclerk@cupertino.org](mailto:cityclerk@cupertino.org) prior to speaking.**

### **3) Teleconferencing Instructions**

**Members of the public may provide oral public comments during the teleconference meeting as follows:**

Oral public comments will be accepted during the teleconference meeting. Comments may be made during “oral communications” for matters not on the agenda, and during the public comment period for each agenda item.

To address the City Council, click on the link below to register in advance and access the meeting:

#### Online

Register in advance for this webinar:

[https://cityofcupertino.zoom.us/webinar/register/WN\\_0LtDNp89SNS9Sr4cHAc-gw](https://cityofcupertino.zoom.us/webinar/register/WN_0LtDNp89SNS9Sr4cHAc-gw)

#### Phone

Dial: (888) 788 0099 and enter Webinar ID: 969 7498 4220 (Type \*9 to raise hand to speak).

Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 969 7498 4220

SIP: 96974984220@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter “Cupertino Resident” or similar designation.
3. When the Mayor calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.
4. When called, please limit your remarks to the time allotted and the specific agenda topic.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this teleconference City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the Council meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

## NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, May 19, 2020, commencing at 5:30 p.m. In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

### SPECIAL MEETING

#### ROLL CALL - 5:30 PM

#### STUDY SESSION

1. Subject: Study Session regarding the Proposed Fiscal Year 2010 - 2021 Budget  
Recommended Action: Conduct the Study Session regarding the Proposed Fiscal Year 2010 - 2021 Budget  
[A - Organizational Chart](#)  
[B - Directory of City Officials](#)  
[C - Commissions and Committees](#)  
[D - GFOA Award](#)  
[E - CSMFO Award](#)  
[F - Budget Message](#)  
[G - Budget Guide](#)  
[H - Community Profile](#)  
[I - Financial Policies and Schedules](#)  
[J - Council and Commissions](#)  
[K - Administration](#)  
[L - Law Enforcement](#)  
[M - Innovation and Technology](#)  
[N - Administrative Services](#)  
[O - Parks and Recreation](#)  
[P - Planning and Community Development](#)  
[Q - Public Works](#)  
[R - Non Departmental](#)  
[S - Personnel Summary](#)

#### ADJOURNMENT

**REGULAR MEETING****PLEDGE OF ALLEGIANCE - 6:45 PM****ROLL CALL****CEREMONIAL MATTERS AND PRESENTATIONS****POSTPONEMENTS****ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda.*

**REPORTS BY COUNCIL AND STAFF (10 minutes)**

1. Subject: City Manager update on COVID-19 response efforts  
Recommended Action: Receive City Manager update on COVID-19 response efforts
2. Subject: Annual Pavement Report with COVID-19 Economic Impacts  
Recommended Action: Receive the Annual Pavement Report with COVID-19 Economic Impacts  
[Staff Report](#)  
[A - Pavement condition range categories](#)  
[B - FY19 20 Street List](#)
3. Subject: Report on Committee assignments  
Recommended Action: Report on Committee assignments

**CONSENT CALENDAR**

*Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.*

4. Subject: Approve the April 21 City Council minutes  
Recommended Action: Approve the April 21 City Council minutes  
[A - Draft Minutes](#)
5. Subject: Approve the April 28 City Council minutes

Recommended Action: Approve the April 28 City Council minutes

[A - Draft Minutes](#)

6. Subject: Approve the May 5 City Council minutes

Recommended Action: Approve the May 5 City Council minutes

[A - Draft Minutes](#)

7. Subject: Set a hearing date of June 16, 2020 to declare a public nuisance and for objections to proposed removal for the Cupertino Brush Abatement Program (Wildland-Urban Interface Fire Area); and adopt a resolution declaring properties as having potential fire hazards from brush.

Recommended Action: Adopt the Resolution No. 20-044 declaring properties as having potential fire hazards from brush; and set a hearing date on June 16, 2020 to declare a public nuisance and to hear objections to proposed removal.

[Staff Report](#)

[A - Draft Resolution](#)

8. Subject: Late submittal of five Teen Commission application letters of recommendation.

Recommended Action: Waive late submittal of five Teen Commission application letters of recommendation and direct staff to accept the applications.

[Staff Report](#)

[A - Adopted Resolution No. 18-019](#)

[B - Teen Commission application form](#)

9. Subject: Approval of a contract amendment for the Agreement with Shute, Mihaly & Weinberger for City Attorney services.

Recommended Action: Approve the contract amendment for the Agreement with Shute, Mihaly & Weinberger for City Attorney services.

[Staff Report](#)

[A – Amended Contract dated 4-27-20 red-line version](#)

[B - Amended Contract dated 4-27-20 clean version](#)

10. Subject: Issue a letter to Secretary of the Treasury Honorable Mr. Steven Mnuchin and Small Business Administration Administrator Ms. Jovita Carranza urging them to expand access for underserved and small independently-owned businesses, as well as to award the full amount of the \$10,000 SBA Emergency EIDL Grants as intended under the CARES Act.

Recommended Action: Authorize the Mayor to sign the draft letter.

[Staff Report](#)

[A – Draft Letter](#)

11. Subject: Accept Accounts Payable for the period ending November 04, 2019  
Recommended Action: Adopt Resolution No. 20-045 accepting Accounts Payable for the period ending November 04, 2019  
[A - Draft Resolution](#)  
[B - AP Report MISC](#)  
[B1- AP Report](#)
12. Subject: Accept Accounts Payable for the period ending November 12, 2019  
Recommended Action: Adopt Resolution No. 20-046 accepting Accounts Payable for the period ending November 12, 2019  
[A - Draft Resolution](#)  
[B - AP Report](#)
13. Subject: Accept Accounts Payable for the period ending November 18, 2019  
Recommended Action: Adopt Resolution No. 20-047 accepting Accounts Payable for the period ending November 18, 2019  
[A - Draft Resolution](#)  
[B - AP Report](#)
14. Subject: Accept Accounts Payable for the period ending November 25, 2019  
Recommended Action: Adopt Resolution No. 20-048 accepting Accounts Payable for the period ending November 25, 2019  
[A - Draft Resolution](#)  
[B - AP Report](#)
15. Subject: Accept Accounts Payable for the period ending December 02, 2019  
Recommended Action: Adopt Resolution No. 20-049 accepting Accounts Payable for the period ending December 02, 2019  
[A - Draft Resolution](#)  
[B - AP Report](#)
16. Subject: Accept Accounts Payable for the period ending December 09, 2019  
Recommended Action: Adopt Resolution No. 20-050 accepting Accounts Payable for the period ending December 09, 2019  
[A - Draft Resolution](#)  
[B - AP Report - MISC](#)  
[B1 - AP Report](#)
17. Subject: Accept Accounts Payable for the period ending December 16, 2019  
Recommended Action: Adopt Resolution No. 20-051 accepting Accounts Payable for the period ending December 16, 2019  
[A - Draft Resolution](#)  
[B - AP Report](#)



18. Subject: Accept Accounts Payable for the period ending December 23, 2019  
Recommended Action: Adopt Resolution No. 20-052 accepting Accounts Payable for the period ending December 23, 2019  
[A - Draft Resolution](#)  
[B - AP Report](#)
19. Subject: Approve the Third Quarter Financial Report and recommended budget adjustments for Fiscal Year 2019-20  
Recommended Action: 1. Accept the City Manager's Third Quarter Financial Report for FY 2019-20  
2. Approve Budget Modification 1920-081 for Third Quarter adjustments as described in the Third Quarter Financial Report  
3. Adopt a Resolution No. 20-053 approving Third Quarter budget adjustments  
[Staff Report](#)  
[A - Draft Resolution](#)  
[B - Third Quarter Financial Report for Fiscal Year 2019-20](#)  
[C - Third Quarter Budget Adjustment Journal](#)
20. Subject: Annual adoption of City Investment Policy  
Recommended Action: Adopt Resolution No. 20-054 accepting the City Investment Policy  
[Staff Report](#)  
[A - Draft Resolution](#)  
[B - City Investment Policy \(Clean\)](#)  
[C - City Investment Policy \(Redline\)](#)
21. Subject: Treasurer's Investment Report for period ending March 31, 2020  
Recommended Action: Accept staff report and provide recommendations.  
[Staff Report](#)  
[A - Treasurer's Investment Report](#)  
[B - WF Operating Account](#)  
[C - LAIF Statement](#)  
[D - WF Custodial Statement](#)

## STUDY SESSION

22. Subject: Study Session regarding Plan Bay Area 2050 and Regional Housing Needs Allocations (RHNA) (including impact of Jobs-Housing Balance and Jobs-Housing Fit to RHNA)  
Recommended Action: That the City Council receive the report and provide input to staff.  
[Staff Report](#)  
[A - Plan Bay Area 2050 Memo](#)  
[B - Regional Housing Needs Allocation Memo](#)

**SECOND READING OF ORDINANCES**

23. Subject: Second reading of Ordinance No. 20-2203 adopting Municipal Code Amendments to Title 1: General Provisions, to improve process efficiency by adopting Best Practices, readability and internal consistency. (Application No. MCA-2020-001; Applicant: City of Cupertino; Location: City-wide)  
Recommended Action: Conduct the second reading and enact Ordinance No. 20-2203 (MCA-2020-001: "An ordinance of the City Council of the City of Cupertino amending Chapter 1.04, General Provisions; Chapter 1.08, Right of Entry for Inspection; Chapter 1.09, Nuisance Abatement; Chapter 1.10, Administrative Citations, Fines, and Penalties; and Chapter 1.12, General Penalty, to improve process efficiency by adopting Best Practices, readability and internal consistency.")  
[Staff Report](#)  
[A - Draft Ordinance No. 20-2203](#)

**PUBLIC HEARINGS**

24. Subject: Cupertino BMR Housing Program Update: Below Market Rate (BMR) Residential Housing and Commercial Linkage Fees Update and Recommendations; Discussion of Related Housing Solutions, Including Opportunities to Increase Housing Supply for Extremely Low-Income Households and Approaches to Encourage BMR Housing Production by Non-Residential Land Uses  
Application No(s): CP-2019-01; Applicant(s): City of Cupertino; Location: Citywide  
Recommended Action: Conduct the public hearing and:  
1) Adopt Resolution No. 20-055 attached as Attachment A, amending the Below Market Rate (BMR) Housing Mitigation Program Procedural Manual (Housing Mitigation Manual) to increase the affordable housing (BMR) requirement for ownership projects from 15% to 20%, and to make other conforming changes consistent with State law;  
2) Adopt Resolution No. 20-056 attached as Attachment B, amending the Housing Mitigation In-Lieu Fees to increase the fees for offices, research and development, and industrial space to \$30 per square foot and the fees for hotels to \$15 per square foot;  
3) Receive the report on Housing Solutions, Including Opportunities to Increase Housing Supply for Extremely Low-Income Households and Approaches to Encourage BMR Housing Production by Non-Residential Land Uses and provide further direction to Staff

Staff ReportA – Draft Resolution Amending BMR Housing Mitigation Procedures ManualB - Draft Resolution Amending Housing Mitigation In-Lieu FeesC - July 2019 Economic Feasibility Analysis prepared by Strategic EconomicsD – July 2019 Response to LeSar Development Consultants Peer ReviewE – February 2020 Keyser Marston Peer ReviewF – December 2019 Supplemental Memorandum from Strategic EconomicsG – November 2019 Memorandum on Options to Increase the Supply of ELI Housing from Goldfarb & LipmanH - Below Market Rate Housing Mitigation Procedures Manual redlined

25. **Subject:** Adoption of a Mitigated Negative Declaration, mitigation measures, and a mitigation monitoring or reporting program for Regnart Creek Trail, and authorization to execute an associated Joint Use Agreement and a land exchange with Santa Clara Valley Water District

**Recommended Action:** For the Regnart Creek Trail project:

1. Consider the recommendation of the Environmental Review Committee, and adopt Resolution No. 20-057 adopting a Mitigated Negative Declaration for the Regnart Creek Trail project, adopting the mitigation measures, and adopting the Mitigation Monitoring or Reporting Program; and
2. Authorize the City Manager to execute a Joint Use Agreement with Santa Clara Valley Water District, including a proposed minor land exchange at Wilson Park; and
3. Conduct a public hearing, determine that the proposed land exchange is in the public interest, and adopt Resolution No. 20-058 authorizing execution of a land exchange with Santa Clara Valley Water District

Staff ReportA - Initial Study Mitigated Negative DeclarationB - Initial Study Mitigated Negative Declaration Appendices A-CC - Mitigation Monitoring or Reporting ProgramD - Final Mitigated Negative DeclarationE - Responses to Comments, April 2020F - Supplemental Responses to Comments, May 2020G - Draft Resolution No. 20- Adoption of MND, mitigation measures, and MMRPH - Joint Use Agmt, City-SCVWD, Regnart Creek TrailI - Wilson Park Land Swap Area, Existing ConditionsJ - Wilson Park Land Swap Area, Proposed Swap & FeaturesK - Draft Resolution No. 20- Authorizing a Land Exchange at Wilson Park

## ORDINANCES AND ACTION ITEMS

26. **Subject:** Allocation of \$229,017 of Cupertino's future Community Development Block Grant (CDBG) funds made available through the Federal stimulus Coronavirus Aid, Relief, and Economic Security (CARES) Act.

Recommended Action: Consideration of allocation of \$229,017 of Cupertino's future CDBG funds made available through the Federal stimulus Coronavirus Aid, Relief, and Economic Security (CARES) Act towards the creation of a Cupertino small business relief grant program.

[Staff Report](#)

[Quick-Guide-CDBG-Infectious-Disease-Response\\_04-06-20](#)

## ORAL COMMUNICATIONS - CONTINUED (As necessary)

## COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

## ADJOURNMENT

*The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.*

*Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/cityclerk> for a reconsideration petition form.*

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this teleconference City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the Council meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.*

*Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, during normal business hours and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.*

**IMPORTANT NOTICE:** *Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.*



## **THE CITY COUNCIL AND STAFF**

### **CITY COUNCIL**

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- Association of Bay Area Governments
- League of California Cities
- Santa Clara County (SCC) Cities Association
- SCC Emergency Preparedness Council
- SCC Library District
- SCC Emergency Preparedness Commission
- Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

### **STAFF**

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

## **TYPES OF COUNCIL ACTIONS**

### **ORDINANCES**

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

### **RESOLUTIONS**

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

### **APPEALS**

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

### **RECONSIDERATION**

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

## COMMUNICATING WITH COUNCIL

All Council members:	citycouncil@cupertino.org	
Steven Scharf	SScharf@cupertino.org	(408) 777-3191
Darcy Paul	DPaul@cupertino.org	(408) 777-3195
Liang Chao	LiangChao@cupertino.org	(408) 777-3192
Rod Sinks	RSinks@cupertino.org	(408) 777-3194
Jon Robert Willey	JWilley@cupertino.org	(408) 777-3193
Executive Assistant	LaurenS@cupertino.org	(408) 777-1312
City Hall	www.cupertino.org	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

## NEWS AND NOTICES FROM CITY HALL

### EMAIL

Sign up for e-notification of agendas, elections, and other news on the city website at [www.cupertino.org/notify](http://www.cupertino.org/notify)

### TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)	6:45 p.m.	Friday (replay)	10:00 a.m.
Thursday (replay)	7:00 p.m.	Saturday (replay)	9:00 a.m.

### INTERNET

City Council and Planning Commission videos are available on demand at [www.cupertino.org](http://www.cupertino.org). Select "I Want To, View City Council meetings".

News and community information can also be found at:

<https://www.facebook.com/cityofcupertino/>

<https://twitter.com/CityofCupertino>

<https://www.instagram.com/cityofcupertino>

### AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

## USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community Services	Quinlan Community Center	(408) 777-3120
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152